



City of Los Banos

At the Crossroads of California

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AGENDA

CITY COUNCIL MEETING

CITY HALL COUNCIL CHAMBERS
520 J Street
Los Banos, California

APRIL 20, 2016

If you require special assistance to attend or participate in this meeting, please call the City Clerk's Office @ (209) 827-7000 at least 48 hours prior to the meeting.

The City of Los Banos complies with the Americans with Disabilities Act (ADA) of 1990.

Si requiere asistencia especial para atender o participar en esta junta por favor llame a la oficina de la Secretaria de la ciudad al (209) 827-7000 a lo menos de 48 horas previas de la junta.

La Ciudad de Los Banos cumple con la Acta de Americanos con Deshabilidad (ADA) de 1990.

Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the meeting and in the City Clerk's office located at City Hall, 520 J Street, Los Banos, California during normal business hours. In addition, such writings and documents may be posted on the City's website at www.losbanos.org.

Cualquier escritura o los documentos proporcionaron a una mayoría del Ayuntamiento respecto a cualquier artículo en este orden del día será hecho disponible para la inspección pública en la reunión y en la oficina de la Secretaria de la ciudad en City Hall, 520 J Street, Los Banos, California durante horas de oficina normales. Además, tales escrituras y los documentos pueden ser anunciados en el website de la ciudad en www.losbanos.org.

1. CALL TO ORDER. **7:00 PM**
2. PLEDGE OF ALLEGIANCE.
3. ROLL CALL: (City Council Members)
Faria ____, Lewis ____, Silveira ____, Stonegrove ____, Villalta ____
4. CONSIDERATION OF APPROVAL OF AGENDA.
5. PRESENTATIONS.
 - A. Proclamation Recognizing Sexual Assault Awareness Month.

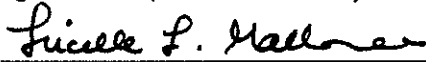
6. PUBLIC FORUM. (Members of the public may address the City Council Members on any item of public interest that is within the jurisdiction of the City Council; includes agenda and non-agenda items. No action will be taken on non-agenda items. Speakers are limited to a five (5) minute presentation. Detailed guidelines are posted on the Council Chamber informational table.)
7. CONSIDERATION OF APPROVAL OF CONSENT AGENDA. (Items on the Consent Agenda are considered to be routine and will be voted on in one motion unless removed from the Consent Agenda by a City Council Member.)
 - A. Check Register for #158701 – #158937 in the Amount of \$1,182,419.92.
Recommendation: Approve the check register as submitted.
 - B. Third Quarter Investment Report for Fiscal Year 2015-2016.
Recommendation: Accept the report as submitted.
 - C. City Council Resolution No. 5742 – Awarding Contract for Legal Advertising to the Los Banos Enterprise for Fiscal Year Ending June 30, 2017 and Authorizing and Directing the City Manager to Execute Agreement.
Recommendation: Adopt the resolution as submitted.
 - D. City Council Resolution No. 5743 – Approving and Authorizing the Interim City Manager to Execute a Professional Services Agreement for Banking Services.
Recommendation: Adopt the resolution as submitted.
8. ADVISEMENT OF PUBLIC NOTICES. (Three Reports)
9. CITY MANAGER REPORT.
10. CITY COUNCIL MEMBER REPORTS.
 - A. Scott Silveira
 - B. Elizabeth Stonegrove
 - C. Tom Faria
 - D. Deborah Lewis
 - E. Mayor Mike Villalta
11. CLOSED SESSION.
 - A. Public Employee Employment, City Manager, Pursuant to Government Code Section 54957.

12. ADJOURNMENT.

- A. Adjourn to 8:30 a.m., Saturday, April 23, 2016 to Hold a Closed Session – Public Employment – City Manager Interviews, Pursuant to Government Code Section 54957 being Held in City Hall Council Chambers, 520 J Street, Los Banos, California.

- B. Adjourn to 2:00 p.m., Sunday, April 24, 2016 to Hold a Closed Session – Public Employment – City Manager Interviews, Pursuant to Government Code Section 54957 being Held in City Hall Council Chambers, 520 J Street, Los Banos, California.

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting.



Lucille L. Mallonee, City Clerk

Dated this 14th day of April 2016