



City of Los Banos

At the Crossroads of California

www.losbanos.org

AGENDA

CITY COUNCIL MEETING

CITY HALL COUNCIL CHAMBERS
520 J Street
Los Banos, California

NOVEMBER 1, 2017

If you require special assistance to attend or participate in this meeting, please call the City Clerk's Office @ (209) 827-7000 at least 48 hours prior to the meeting.

The City of Los Banos complies with the Americans with Disabilities Act (ADA) of 1990.
* * * * *

Si requiere asistencia especial para atender o participar en esta junta por favor llame a la oficina de la Secretaria de la ciudad al (209) 827-7000 a lo menos de 48 horas previas de la junta.

La Ciudad de Los Banos cumple con la Acta de Americanos con Deshabilidad (ADA) de 1990.

Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the meeting and in the City Clerk's office located at City Hall, 520 J Street, Los Banos, California during normal business hours. In addition, such writings and documents may be posted on the City's website at www.losbanos.org.
* * * * *

Cualquier escritura o los documentos proporcionaron a una mayoría del Ayuntamiento respecto a cualquier artículo en este orden del día será hecho disponible para la inspección pública en la reunión y en la oficina de la Secretaria de la ciudad en City Hall, 520 J Street, Los Banos, California durante horas de oficina normales. Además, tales escrituras y los documentos pueden ser anunciados en el website de la ciudad en www.losbanos.org.

FIRE CHIEF HURLEY BADGE PINNING CEREMONY 6:30 PM

* * * * *

1. CALL TO ORDER. **7:00 PM**

2. PLEDGE OF ALLEGIANCE.

3. ROLL CALL: (City Council Members)

Faria ____, Johnson-Santos ____, Lewis ____, Silveira ____, Villalta ____

4. CONSIDERATION OF APPROVAL OF AGENDA.

5. PUBLIC FORUM. (Members of the public may address the City Council Members on any item of public interest that is within the jurisdiction of the City Council; includes agenda and non-agenda items. No action will be taken on non-agenda items. Speakers are limited to a five (5) minute presentation. Detailed guidelines are posted on the Council Chamber informational table.)

6. CONSIDERATION OF APPROVAL OF CONSENT AGENDA. (Items on the Consent Agenda are considered to be routine and will be voted on in one motion unless removed from the Consent Agenda by a City Council Member.)

A. Check Register for #207325 – #207510 in the Amount of \$983,532.02.

Recommendation: Approve the check register as submitted.

B. First Quarter Investment Report for Fiscal Year 2017/2018.

Recommendation: Accept the report as submitted.

C. Minutes for the October 18, 2017 City Council Meeting.

Recommendation: Accept the minutes as submitted.

7. MERCED COLLEGE PRESENTATION – Chris Vitelli, Superintendent/President.

Recommendation: Informational item only, no action to be taken.

8. MERCED COUNTY ASSOCIATION OF GOVERNMENTS (MCAG) REGIONAL TRANSPORTATION PLAN PRESENTATION – Patrick Pittenger, Executive Director.

Recommendation: Informational item only, no action to be taken.

9. PUBLIC HEARING. (If you challenge the proposed action as described herein in court, you may be limited to raising only those issues you or someone else raised at the public hearing described herein or in written correspondence delivered to the City at, or prior to, the public hearing.)

A. Public Hearing – To Receive Public Comment and Consideration of an Amendment to Title 9, Chapter 3, Article 28 of the Los Banos Municipal Code Relating to Signs.

1) Ordinance No. 1158 – Amending Title 9, Chapter 3, Article 28 of the Los Banos Municipal Code Relating to Signs.

(Second Reading & Adoption)

Recommendation: Receive the staff report, open the public hearing, receive public comment, closed the public hearing, waive the second reading and adopt the ordinance as submitted.

B. Public Hearing – To Receive Public Comment and Consideration of a Conditional Use Permit and CEQA Exemption to Allow the Use of a Type 47 Alcohol License for the On-sale of General Alcohol in Conjunction with a Bonafide Eating Establishment for El Campesinos Restaurant and Bar Located at 1639 East Pacheco Boulevard, APN 083-130-013.

- 1) Resolution No. 5908 – Approving Conditional Use Permit #2017-03 for the Use of a Type 47 Alcohol License for the On-sale of General Alcohol in Conjunction with an Eating Place for El Campesinos Restaurant and Bar Located at 1639 East Pacheco Boulevard.

Recommendation: Receive the staff report, open the public hearing, receive public comment, close the public hearing and adopt the resolution as submitted.

C. Public Hearing – To Receive Public Comment and Consideration of a Moratorium Temporarily Prohibiting New Massage Establishments or Relocation or Expansion of Existing Massage Establishments within the City of Los Banos Pending Study and Adoption of Regulatory and Zoning Standards.

- 1) Ordinance No. 1159 – Urgency Interim Ordinance Establishing a Temporary Moratorium on Massage Establishments.

Recommendation: Receive the staff report, open the public hearing, receive public comment, closed the public hearing, waive the reading and adopt the ordinance as submitted.

10. ADVISEMENT OF PUBLIC NOTICES. (One Report)

11. CITY MANAGER REPORT.

12. CITY COUNCIL MEMBER REPORTS.

A. Deborah Lewis

B. Scott Silveira

C. Tom Faria

D. Daronica Johnson-Santos


E. Mayor Mike Villalta

13. CLOSED SESSION – Conference with Real Property Negotiators, Pursuant to Government Code Section 54956.8; Property Located at 1111 G Street, Los Banos, California, (APN 026-161-003, 026-161-008 (portion)), Approximately 6.04 Acres; City Negotiators: City Manager Terrazas, City Attorney Vaughn, Finance Director Williams, Police Chief Brizzee; Negotiating Parties: Sam Watson; Under Negotiation: Purchase Price and Terms of Sale.

14. ADJOURNMENT.

- A. Adjourn to 6:00 PM, Tuesday, November 7, 2017 at the Community Center Grand Room located at 645 7th Street, Los Banos, California to Conduct a Transportation Program and Associated Funding Workshop for the City of Los Banos.

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting.



Lucille L. Mallonee, City Clerk

Dated this 25th day of October 2017