



City of Los Banos

At the Crossroads of California

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AGENDA

CITY COUNCIL MEETING

CITY HALL COUNCIL CHAMBERS
520 J Street
Los Banos, California

APRIL 3, 2019

If you require special assistance to attend or participate in this meeting, please call the City Clerk's Office @ (209) 827-7000 at least 48 hours prior to the meeting.

The City of Los Banos complies with the Americans with Disabilities Act (ADA) of 1990.

Si requiere asistencia especial para atender o participar en esta junta por favor llame a la oficina de la Secretaria de la ciudad al (209) 827-7000 a lo menos de 48 horas previas de la junta.

La Ciudad de Los Banos cumple con la Acta de Americanos con Deshabilidad (ADA) de 1990.

Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the meeting and in the City Clerk's office located at City Hall, 520 J Street, Los Banos, California during normal business hours. In addition, such writings and documents may be posted on the City's website at www.losbanos.org.

Cualquier escritura o los documentos proporcionaron a una mayoría del Ayuntamiento respecto a cualquier artículo en este orden del día será hecho disponible para la inspección pública en la reunión y en la oficina de la Secretaria de la ciudad en City Hall, 520 J Street, Los Banos, California durante horas de oficina normales. Además, tales escrituras y los documentos pueden ser anunciados en el website de la ciudad en www.losbanos.org.

1. CALL TO ORDER. **7:00 PM**
2. PLEDGE OF ALLEGIANCE.
3. ROLL CALL: (City Council Members)

Faria ____, Johnson-Santos ____, Jones ____, Lewis ____, Villalta ____
4. CONSIDERATION OF APPROVAL OF AGENDA.
5. PUBLIC FORUM. (Members of the public may address the City Council Members on any item of public interest that is within the jurisdiction of the City Council; includes agenda and non-agenda items. No action will be taken on non-agenda items. Speakers are limited to a five (5) minute presentation. Detailed guidelines are posted on the Council Chamber informational table.)

6. CONSIDERATION OF APPROVAL OF CONSENT AGENDA. (Items on the Consent Agenda are considered to be routine and will be voted on in one motion unless removed from the Consent Agenda by a City Council Member.)

- A. Check Register for #215346 – #215572 in the Amount of \$1,156,846.74.

Recommendation: Approve the check register as submitted.

- B. Minutes for the March 20, 2019 City Council Meeting.

Recommendation: Approve the minutes as submitted.

- C. City Council Resolution No. 6065 – Approving and Adopting Final Tract Map No. 2015-01 Southpointe at Regency Park.

Recommendation: Approve the resolution as submitted.

- D. City Council Resolution No. 6066 – Accepting Public Improvements for Mission Village South Phase 3A.

Recommendation: Approve the resolution as submitted.

- E. City Council Resolution No. 6067 – Approving and Adopting Final Tract Map No. 2001-02 Mission Village South Phase 3B and Accompanying Subdivision Improvement Agreement.

Recommendation: Approve the resolution as submitted.

- F. City Council Resolution No. 6068 – Amending the Fiscal Year 2018-2019 Budget by Increasing Appropriations in Expenditures for Traffic Impact Fees for Transportation Planner Services in the Amount of \$40,000.

Recommendation: Approve the resolution as submitted.

- G. City Council Resolution No. 6069 – Approving Adopting Policies for the Administration and Procurement of Architectural and Engineering (A&E) Services for State and Federal Funded Transportation Projects.

Recommendation: Approve the resolution as submitted.

7. PUBLIC HEARING. (If you challenge the proposed action as described herein in court, you may be limited to raising only those issues you or someone else raised at the public hearing described herein or in written correspondence delivered to the City at, or prior to, the public hearing.)

- A. Public Hearing – To Receive Public Comment and Consideration of an Ordinance to Establish the Regulations and Processing of Accessory Dwelling Units.

- 1) Ordinance No. 1170 – Amending and Restating Article 30 Chapter 3 of Title 9 of the Los Banos Municipal Code Relating to Accessory Dwelling Units. **(Second Reading & Adoption)**

Recommendation: Receive the staff report, open the public hearing, receive public comment, close the public hearing, waive the second reading and adopt the ordinance as submitted.

- B. Public Hearing – To Receive Public Comment and Consideration of an Approval of Taxicab License #2019-01 at the Residence of 726 East B Street for Shazad Ali, APN 025-015-017.

- 1) City Council Resolution No. 6070 – Approving Taxicab License #2019-01 for Shazad Ali dba Ez Cab and Deeming the Operation a Public Convenience and Necessity.

Recommendation: Receive the staff report, open the public hearing, receive public comment, close the public hearing and adopt the resolution as submitted.

8. CANCELLATION OF THE REGULAR CITY COUNCIL MEETING SCHEDULED FOR WEDNESDAY, MAY 1, 2019 DUE TO THE MAY DAY FAIR.

Recommendation: Cancel the meeting as stated.

9. ADVISEMENT OF PUBLIC NOTICES. (One)
10. CITY MANAGER REPORT.
11. CITY COUNCIL MEMBER REPORTS.

- A. Tom Faria
- B. Daronica Johnson-Santos
- C. Brett Jones
- D. Deborah Lewis
- E. Mayor Mike Villalta

12. ADJOURNMENT.

- A. 8:30 AM, Thursday, April 4, 2019 at College Greens Building located at 1815 Scripps Drive, Los Banos, California to Conduct a City Council Goals & Objectives Workshop.

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting.



Lucille L. Mallonee, City Clerk

Dated this 27th day of March 2019