



City of  
**Los Banos**  
*At the Crossroads of California*

[www.losbanos.org](http://www.losbanos.org)

**AGENDA**

**MEASURE P COMMITTEE MEETING**

LOS BANOS FIRE STATION NO. 1  
333 7<sup>TH</sup> Street  
Los Banos, California

**May 29, 2019**

*If you require special assistance to attend or participate in this meeting, please call the Fire Department @ (209) 827-7025 at least 48 hours prior to the meeting.*  
*The City of Los Banos complies with the Americans with Disabilities Act (ADA) of 1990.*  
\* \* \* \* \*  
*Si requiere asistencia especial para atender o participar en esta junta por favor llame al Departamento de Bomberos al (209) 827-7025 a lo menos de 48 horas previas de la junta.*  
*La Ciudad de Los Banos cumple con la Acta de Americanos con Deshabilidad (ADA) de 1990.*

*Any writings or documents provided to a majority of the Committee regarding any item on this agenda will be made available for public inspection at the meeting and in the Fire Department office located at 333 7<sup>th</sup> Street, Los Banos, California during normal business hours. In addition, such writings and documents may be posted on the City's website at [www.losbanos.org](http://www.losbanos.org).*  
\* \* \* \* \*  
*Cualquier escritura o los documentos proporcionaron a la mayoría del Comité respecto a cualquier artículo en este orden del día será hecho disponible para la inspección pública en la reunión y en el Departamento de Bomberos situado en 333 7th Street, Los Banos, California durante horas de oficina normales. Además, tales escrituras y los documentos pueden ser anunciados en el website de la ciudad en [www.losbanos.org](http://www.losbanos.org).*

- 1. CALL TO ORDER. **5:30 PM**
  
- 2. PLEDGE OF ALLEGIANCE.
  
- 3. ROLL CALL: (Measure P Committee Members)  
  
Barcellos \_\_\_\_, Bodley \_\_\_\_, Giesel \_\_\_\_, McNally \_\_\_\_, Neeb \_\_\_\_, Stewart \_\_\_\_,  
Thurston \_\_\_\_
  
- 4. PUBLIC FORUM. (Members of the public may address the Measure P Committee Members on any item of public interest that is within the jurisdiction of the Committee; includes agenda and non-agenda items. No action will be taken on non-agenda items. Speakers are limited to a five (5) minute presentation.

5. REVIEW OF FISCAL YEAR 2017/2018 FINAL FOURTH QUARTER MEASURE P REPORT AND FISCAL YEAR 2018/2019 SECOND AND THIRD QUARTER MEASURE P REPORTS.

*Recommendation: Approve the reports as submitted.*

6. REVIEW OF 1/2 CENT SALES TAX – MEASURE H & MEASURE P

*Recommendation: Informational item only, no action to be taken.*

7. REVIEW OF FISCAL YEAR 2019/2020 PROPOSED BUDGET.

*Recommendation: Informational item only, no action to be taken.*

8. STAFF MEMBER REPORTS.

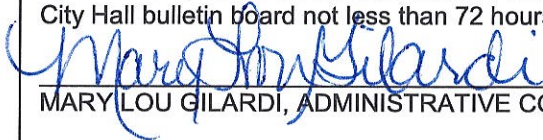
- A. Fire Chief Hurley
- B. Police Chief Brizzee

9. COMMITTEE MEMBER REPORTS.

- A. Diana Thurston
- B. Deborah "DJ" Barcellos
- C. Mark Bodley
- D. Tim McNally
- E. Tom Neeb
- F. Gerald Giesel
- G. Richard Stewart

10. ADJOURNMENT.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at Fire Station No. 1 located at 333 7<sup>th</sup> Street, Los Banos, California and on the City Hall bulletin board not less than 72 hours prior to the meeting.



MARY LOU GILARDI, ADMINISTRATIVE COORDINATOR

Dated this 22<sup>nd</sup> day of May, 2019