



City of
Los Banos
At the Crossroads of California

AGENDA

MEASURE H CITIZENS' OVERSIGHT COMMITTEE MEETING

Community Center - Lounge
 645 7th Street
 Los Banos, California

MAY 28, 2019

If you require special assistance to attend or participate in this meeting, please call the Finance Office @ (209) 827-2422 at least 48 hours prior to the meeting.

The City of Los Banos complies with the Americans with Disabilities Act (ADA) of 1990.
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Si requiere asistencia especial para atender o participar en esta junta por favor llame a la oficina de la Finanzas de la ciudad al (209) 827-2422 a lo menos de 48 horas previas de la junta.

La Ciudad de Los Banos cumple con la Acta de Americanos con Desehabilidad (ADA) de 1990.

Any writings or documents provided to a majority of the Measure H Committee regarding any item on this agenda will be made available for public inspection at the meeting and in the City Clerk's office located at City Hall, 520 J Street, Los Banos, California during normal business hours. In addition, such writings and documents may be posted on the City's website at www.losbanos.org.
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Cualquier escritura o los documentos proporcionaron a una mayoría del Comité de la Medida H respecto a cualquier artículo en este orden del día será hecho disponible para la inspección pública en la reunión y en la oficina de la Secretaria de la ciudad en City Hall, 520 J Street, Los Banos, California durante horas de oficina normales. Además, tales escrituras y los documentos pueden ser anunciados en el website de la ciudad en www.losbanos.org.

1. CALL TO ORDER. **5:00 PM**
2. ROLL CALL: (Committee Members)

 Amabile ____, Ballard ____, Cates ____, Roelofs ____, Spada ____
3. CONSIDERATION OF APPROVAL OF AGENDA.
4. PUBLIC FORUM. (Members of the public may address the Committee Members on any item of public interest that is within the jurisdiction of the committee; includes agenda and non-agenda items. No action will be taken on non-agenda items. Speakers are limited to a three (3) minute presentation.

5. CONSIDERATION OF APPROVAL OF MINUTES.

a. Minutes for the March 21, 2019 Measure H Committee Meeting.

6. MEASURE H BUDGET RECOMMENDATIONS

7. COMMITTEE MEMBER REPORTS.

8. ADJOURNMENT.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting.


Sonya Williams, Finance Director

Dated this 23rd day of May 2019