



# City of Los Banos

At the Crossroads of California

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## AGENDA

### PARKS & RECREATION COMMISSION MEETING

CITY HALL COUNCIL CHAMBERS  
520 J Street  
Los Banos, California

APRIL 20, 2021

In accordance with Executive Orders N-25-20 and N-29-20, with guidance from the California Department of Public Health, and in order to minimize the spread of the COVID-19 virus, the City Hall Council Chambers will be closed to the public during this Parks & Recreation Commission Meeting. The following alternatives are available to members of the public who wish to watch the meeting and/or provide comments to the Commission before and during the meeting.

**Audio/Video Broadcast:** This Parks & Recreation Commission meeting can be accessed in real time from your computer, tablet, or smartphone using GoToMeeting at the following link: <https://global.gotomeeting.com/join/120849517>. Get the free GoToMeeting application now and be ready when the meeting starts: <https://global.gotomeeting.com/install/120849517>. You can also dial in to listen to the meeting using your phone by calling (872) 240-3212 and using Access Code: **120-849-517**.

**Public Comment:** If you wish to make either a general public comment for items not on the agenda and under the jurisdiction of the Commission or to comment on a specific agenda item, please submit your comments via email, preferably in advance of the meeting, by 4:30 p.m. on the day of the meeting. Please reference the agenda item you are commenting on and submit your comments to the Parks & Recreation Commission Secretary at [jelene.demelo@losbanos.org](mailto:jelene.demelo@losbanos.org). Your comments will be placed into the record for the meeting. To be read into the record, your email subject line must include "Public Comment – Not on the Agenda" or "Public Comment – Agenda item #[insert item #]".

*If you require special assistance to attend or participate in this meeting, please call the City Clerk's Office @ (209) 827-7000 at least 48 hours prior to the meeting.*

*The City of Los Banos complies with the Americans with Disabilities Act (ADA) of 1990.*  
\* \* \* \* \*

*Si requiere asistencia especial para atender o participar en esta junta por favor llame a la oficina de la Secretaria de la ciudad al (209) 827-7000 a lo menos de 48 horas previas de la junta.*

*La Ciudad de Los Banos cumple con la Acta de Americanos con Deshabilidad (ADA) de 1990.*

*Any writings or documents provided to a majority of the Parks & Recreation Commission regarding any item on this agenda will be made available for public inspection at the meeting and in the City Clerk's office located at City Hall, 520 J Street, Los Banos, California during normal business hours. In addition, such writings and documents may be posted on the City's website at [www.losbanos.org](http://www.losbanos.org).*  
\* \* \* \* \*

*Cualquier escritura o los documentos proporcionaron a una mayoría de la Parks & Recreation Commission con respecto a cualquier artículo en este orden del día será hecho disponible para la inspección pública en la reunión y en la oficina del City Clerk del City Hall, 520 J Street, Los Banos, California durante horas de oficina normales. Además, tales escrituras y los documentos pueden ser anunciados en el website de la Ciudad en [www.losbanos.org](http://www.losbanos.org).*

1. CALL TO ORDER.

6:00 PM

2. PLEDGE OF ALLEGIANCE.

3. ROLL CALL:

Flores \_\_, Munoz \_\_, Pierce \_\_, Spevak \_\_

4. CONSIDERATION OF APPROVAL OF AGENDA.

*Recommendation: Approve the agenda as submitted.*

5. NOMINATION AND SELECTION OF CHAIR AND VICE CHAIR FOR 2021.

*Recommendation: Receive nominations and appoint new Chair/Vice Chair.*

6. CONSIDERATION OF APPROVAL OF THE ACTION MINUTES FOR THE REGULAR MEETING OF JANUARY 21, 2020.

*Recommendation: Approve the minutes as submitted.*

7. CONSIDERATION OF APPROVAL OF THE ACTION MINUTES FOR THE SPECIAL MEETING OF DECEMBER 10, 2020.

*Recommendation: Approve the minutes as submitted.*

8. PUBLIC FORUM. (Members of the public may address the Parks & Recreation Commission on any item of public interest that is within the jurisdiction of the Parks & Recreation Commission; includes agenda and non-agenda items. No action will be taken on non-agenda items. Speakers are limited to a five (5) minute presentation.

9. PARKS & RECREATION 2020/2021 REVENUE/EXPENDITURE REPORT.

*Recommendation: Informational item only, no action to be taken.*

10. MEMORIAL POLICY DISCUSSION.

*Recommendation: Informational item only, no action to be taken.*

11. PARKS & RECREATION OPERATION MANAGER REPORT.

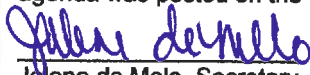
12. ACTING PUBLIC WORKS DIRECTOR/CITY ENGINEER REPORT.

13. COMMISSIONER REPORTS.

- A. Kimberlee Flores
- B. Gary Munoz
- C. Shemar Pierce
- D. John Spevak

14. ADJOURNMENT.

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting.

  
Jelene de Melo, Secretary

Dated this 14<sup>th</sup> day of April 2021