



City of  
**Los Banos**  
*At the Crossroads of California*

[www.losbanos.org](http://www.losbanos.org)

## AGENDA

### **ADJOURNED CITY COUNCIL MEETING**

CITY COUNCIL CHAMBERS  
520 J Street  
Los Banos, California

**NOVEMBER 23, 2021 4:00 PM**

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**The City Hall Council Chambers remain closed to the public.**  
In accordance with Assembly Bill 361, all members of the City Council  
and City staff will join the meeting via phone/video conference and  
no teleconference locations are required.

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**The following alternatives are available to members of the public who wish to  
watch the meeting and/or provide comments to the City Council  
before and during the meeting:**

**Audio/Video Broadcast:** This City Council Meeting can be accessed in real time from  
your computer, tablet, or smartphone at the following links:

- Watch on Cable-Comcast Channel 96
- Watch on YouTube: [https://www.youtube.com/channel/UC3sy5\\_sIYr344mZsrqI5Tg](https://www.youtube.com/channel/UC3sy5_sIYr344mZsrqI5Tg)
- Join & Participate in Zoom Meeting:  
<https://us06web.zoom.us/j/85732847486?pwd=Z25maEpVQzYwbDRwVjhMbzFnc0tndz09>

Meeting ID: 857 3284 7486

Passcode: 290255

One tap mobile

+14086380968,,85732847486#,,,,\*290255# US (San Jose)

+16699006833,,85732847486#,,,,\*290255# US (San Jose)

Dial by your location

+1 408 638 0968 US (San Jose)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 312 626 6799 US (Chicago)

+1 646 876 9923 US (New York)

+1 301 715 8592 US (Washington DC)

Find your local number: <https://us06web.zoom.us/j/85732847486?pwd=Z25maEpVQzYwbDRwVjhMbzFnc0tndz09>

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## **HOW TO COMMENT DURING A PUBLIC MEETING**

Public comments will be taken at the time of each eligible Agenda item.

If you would like to submit written comments: Please submit written comments by email to [cityclerk@losbanos.org](mailto:cityclerk@losbanos.org) or drop them off at City Hall, 520 J Street.

If you are a Zoom video Conference participant: To comment by Zoom video conference, click the “Raise Your Hand” button to request to speak when Public Comment is being taken on an eligible agenda item. You will then be unmuted during your turn and allowed to make public comments. After the allotted time, you will then be re-muted.

- Instructions on how to join a Zoom meeting and “Raise Your Hand” are available at: <https://support.zoom.us/hc/en-us/articles/115002262083-Joining-a-Zoom-test-meeting>

If you are a phone participant: To comment by phone, please call on one of the above listed phone numbers. You will be prompted to “Raise Your Hand” by pressing “\*9” to request to speak when Public Comment is being taken on an eligible agenda item. You will then be unmuted during your turn and allowed to make public comments. Then, press “\*6” to unmute yourself in order to speak. After the allotted time, you will then be re-muted.

Instructions on how to join a Zoom meeting by phone are available at: <https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-Zoom-meeting-by-phone>

## **IMPORTANT THINGS TO REMEMBER DURING YOUR PUBLIC COMMENT PERIOD**

1. All attendees shall be muted upon entry to the meeting.
2. Please do not raise your hand if the item currently being heard is not the item you wish to speak on. We will call for public testimony on each item individually. When the item you are interested in is called and public speakers are invited to raise their hands, raise yours then and we will call them all in the order they are raised.
3. You may of course speak on multiple items but your comments during each item must address the item currently under discussion. Speakers attempting to speak about items other than the item currently under consideration will be muted and asked to wait for the item they’re here to speak about to be called.

If you have any questions prior to the meeting, please email City Clerk Lucy Mallonee at [cityclerk@losbanos.org](mailto:cityclerk@losbanos.org) or call (209) 827-2412.

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*If you require special assistance to attend or participate in this meeting, please call the City Clerk's Office @ (209) 827-7000 at least 48 hours prior to the meeting.*

*The City of Los Banos complies with the Americans with Disabilities Act (ADA) of 1990.*

*Si requiere asistencia especial para atender o participar en esta junta por favor llame a la oficina de la Secretaria de la ciudad al (209) 827-7000 a lo menos de 48 horas previas de la junta.*

*La Cuidad de Los Banos cumple con la Acta de Americanos con Deshabilidad (ADA) de 1990.*

*Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the meeting and in the City Clerk's office located at City Hall, 520 J Street, Los Banos, California during normal business hours. In addition, such writings and documents may be posted on the City's website at [www.losbanos.org](http://www.losbanos.org).*

*Cualquier escritura o los documentos proporcionaron a una mayoría del Ayuntamiento respecto a cualquier artículo en este orden del día será hecho disponible para la inspección pública en la reunión y en la oficina de la Secretaria de la ciudad en City Hall, 520 J Street, Los Banos, California durante horas de oficina normales. Además, tales escrituras y los documentos pueden ser anunciados en el website de la ciudad en [www.losbanos.org](http://www.losbanos.org).*

1. CALL TO ORDER. **4:00 PM**
2. PLEDGE OF ALLEGIANCE.
3. ROLL CALL: (City Council Members)  
  
Jones \_\_\_\_, Lambert \_\_\_\_, Lewis \_\_\_\_, LLamas \_\_\_\_, Faria \_\_\_\_,
4. CONSIDERATION OF APPROVAL OF AGENDA.
5. PUBLIC FORUM. (Members of the public may address the City Council on any item of public interest that is within the jurisdiction of the City Council; includes agenda and non-agenda items. No action will be taken on non-agenda items. The public may submit their comments by submitting a written statement by dropping it off in the Utility Payment Box at City Hall, 520 J Street, by mail or emailing [cityclerk@losbanos.org](mailto:cityclerk@losbanos.org). Comments received will be read into the record during the City Council Meeting.)
6. WORKSHOP REGARDING THE CITY'S AMERICAN RESCUE PLAN ACT (ARPA) SPENDING PLAN.  
  
*Recommendation: Receive staff report, discussion and direction from the City Council on how to proceed.*
7. ADJOURNMENT.