



City of Los Banos

At the Crossroads of California

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AGENDA

CITY COUNCIL MEETING

CITY HALL COUNCIL CHAMBERS
520 J Street
Los Banos, California

APRIL 5, 2023 – 6:00 PM

Live stream on YouTube at:

<https://www.youtube.com/@losbanos406>

If you require special assistance to attend or participate in this meeting, please call the City Clerk's Office @ (209) 827-7000 at least 48 hours prior to the meeting.

The City of Los Banos complies with the Americans with Disabilities Act (ADA) of 1990.

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Si requiere asistencia especial para atender o participar en esta junta por favor llame a la oficina de la Secretaria de la ciudad al (209) 827-7000 a lo menos de 48 horas previas de la junta.

La Cuidad de Los Banos cumple con la Acta de Americanos con Deshabilidad (ADA) de 1990.

Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the meeting and in the City Clerk's office located at City Hall, 520 J Street, Los Banos, California during normal business hours. In addition, such writings and documents may be posted on the City's website at www.losbanos.org.

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Cualquier escritura o los documentos proporcionaron a una mayoría del Ayuntamiento respecto a cualquier artículo en este orden del día será hecho disponible para la inspección pública en la reunión y en la oficina de la Secretaria de la ciudad en City Hall, 520 J Street, Los Banos,

California durante horas de oficina normales. Además, tales escrituras y los documentos pueden ser anunciados en el website de la ciudad en www.losbanos.org.

1. CALL TO ORDER – April 5, 2023 **6:00 PM**
2. PLEDGE OF ALLEGIANCE.
3. ROLL CALL: (City Council Members)

<input type="checkbox"/> Kenneth Lambert – District 1	<input type="checkbox"/> Douglas Begonia, Jr. – District 2
<input type="checkbox"/> Brett Jones – District 3	<input type="checkbox"/> Deborah Lewis – District 4
<input type="checkbox"/> Paul Llanez – Mayor	

4. CONSIDERATION OF APPROVAL OF AGENDA.

Recommendation: Adopt the agenda as submitted.

5. PRESENTATIONS.

- A. Certificate of Recognition – Employee of the Month for March 2023 – Jennifer Canchola, Accountant I.
- B. Certificate of Recognition – Police Officer Noah Jones Becoming a Member of the Police Activities League “PAL” Giants Hall of Fame.

6. PUBLIC FORUM. (Members of the public may address the City Council Members on any item of public interest that is within the jurisdiction of the City Council; includes agenda and non-agenda items. No action will be taken on non-agenda items. Speakers are limited to a five (5) minute presentation. Detailed guidelines are posted on the Council Chamber informational table.)

7. CONSIDERATION OF APPROVAL OF CONSENT AGENDA. (Items on the Consent Agenda are considered to be routine and will be voted on in one motion unless removed from the Consent Agenda by a City Council Member.)

- A. Check Register for #237894 - #238186 in the Amount of \$1,666,830.17.

Recommendation: Approve the check register as submitted.

- B. City Council Resolution No. 6621 – Authorizing the City Manager to Approve a Purchase Order with Lehr Auto for Automated License Plate Reader (ALPR) Cameras and Software.

Recommendation: Adopt the resolution as submitted.

8. PUBLIC HEARING. (If you challenge the proposed action as described herein in court, you may be limited to raising only those issues you or someone else raised at the public hearing described herein or in written correspondence delivered to the City at, or prior to, the public hearing.)

- A. Public Hearing – To Receive Public Comment and Consideration of a Conditional Use Permit #2023-01 and a Categorical Exemption from the California Environmental Quality Act (CEQA) Pursuant to Section 15301, Existing Facilities to Allow the Use of a Type 47 Alcohol License for the On-Sale of General Alcohol for a Bona-Fide Eating Place, The Roundup Sports Bar, Located at 830 I Street, More Specifically Identified as Assessor’s Parcel Number: 026-143-003.

- 1) City Council Resolution No. 6622 – Finding the Proposed Project to be Categorically Exempt from the California Environmental Quality Act Pursuant to Section 15301, Existing Facilities and Approving Conditional Use Permit #2023-01 to Allow for the On-Sale of General Alcohol Under a Type 47 Alcohol License at 830 I Street; More Specifically Identified as Assessor’s Parcel Number: 026-143-003.

Recommendation: Receive staff report, open the public hearing, receive public comment, close the public hearing, and adopt the resolution as submitted.

9. ORDINANCE NO. 1202 – REPEALING IN PART AND AMENDING SECTION 2-3.126 OF ARTICLE 1 CHAPTER 3 TO TITLE 2 OF THE LOS BANOS MUNICIPAL CODE RELATING TO CITY MANAGER.

(First Reading & Introduction)

Recommendation: Receive staff report, receive public comment, consider waiving the first reading, and introducing the ordinance as submitted.

10. CANCELLATION OF THE REGULAR CITY COUNCIL MEETING SCHEDULED FOR WEDNESDAY, MAY 3, 2023 DUE TO THE MAY DAY FAIR.

Recommendation: Cancel the meeting as stated.

11. ADVISEMENT OF PUBLIC NOTICES. (Three Reports)

Recommendation: Informational item only, no action to be taken.

12. CITY MANAGER REPORT.

Recommendation: Informational item only, no action to be taken.

13. REPORT/UPDATE ON MERCED COUNTY ASSOCIATION OF GOVERNMENTS (MCAG), PENINSULA CLEAN ENERGY (PCE), MEASURE V COMMITTEE, AND SAN JOAQUIN VALLEY AIR POLLUTION CONTROL DISTRICT (SJVAPCD), AND LOS BANOS DOWNTOWN PROPERTY & BUSINESS IMPROVEMENT DISTRICT (LBDBPID).

Recommendation: Informational item only, no action to be taken.

14. CITY COUNCIL MEMBER REPORTS.

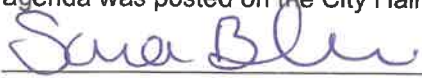
- A. Deborah Lewis – District 4
- B. Kenneth Lambert – District 1
- C. Douglas Begonia, Jr. – District 2
- D. Brett Jones – District 3
- E. Paul Llanez – Mayor

15. CLOSED SESSION.

- A. Conference with Legal Counsel – Anticipated Litigation, Significant Exposure to Litigation Pursuant to Government Code Section 54956.9(b): One Potential Case.

16. ADJOURNMENT.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting.



Sara Blevins, Assistant City Clerk

Dated this 31st day of March 2023