



City of
Los Banos
At the Crossroads of California

www.losbanos.org

AGENDA

CITY COUNCIL MEETING

CITY HALL COUNCIL CHAMBERS
520 J Street
Los Banos, California

MAY 17, 2023 – 6:00 PM

Live stream on YouTube at:

<https://www.youtube.com/@losbanos406>

If you require special assistance to attend or participate in this meeting, please call the City Clerk's Office @ (209) 827-7000 at least 48 hours prior to the meeting.

The City of Los Banos complies with the Americans with Disabilities Act (ADA) of 1990.

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Si requiere asistencia especial para atender o participar en esta junta por favor llame a la oficina de la Secretaría de la ciudad al (209) 827-7000 a lo menos de 48 horas previas de la junta.

La Ciudad de Los Banos cumple con la Acta de Americanos con Deshabilidad (ADA) de 1990.

Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the meeting and in the City Clerk's office located at City Hall, 520 J Street, Los Banos, California during normal business hours. In addition, such writings and documents may be posted on the City's website at www.losbanos.org.

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Cualquier escritura o los documentos proporcionaron a una mayoría del Ayuntamiento respecto a cualquier artículo en este orden del día será hecho disponible para la inspección pública en la reunión y en la oficina de la Secretaria de la ciudad en City Hall, 520 J Street, Los Banos, California durante horas de oficina normales. Además, tales escrituras y los documentos pueden ser anunciados en el website de la ciudad en www.losbanos.org.

1. CALL TO ORDER – May 17, 2023 **6:00 PM**

2. PLEDGE OF ALLEGIANCE.

3. ROLL CALL: (City Council Members)

_____ Kenneth Lambert – District 1

_____ Douglas Begonia, Jr. – District 2

_____ Brett Jones – District 3

_____ Deborah Lewis – District 4

_____ Paul Llanez – Mayor

4. CONSIDERATION OF APPROVAL OF AGENDA.

Recommendation: Adopt the agenda as submitted.

5. PRESENTATIONS.

- A. Certificate of Recognition – Employee of the Month for April 2023 – Rosemarie Souto, Accountant II.
- B. Proclamation – Recognizing National Day of Prayer.
- C. Proclamation – Recognizing National Public Works Week.
- D. Proclamation – Recognizing National Police Week and Peace Officers' Memorial Day

6. PUBLIC FORUM. (Members of the public may address the City Council Members on any item of public interest that is within the jurisdiction of the City Council; includes agenda and non-agenda items. No action will be taken on non-agenda items. Speakers are limited to a five (5) minute presentation. Detailed guidelines are posted on the Council Chamber informational table.)

7. CONSIDERATION OF APPROVAL OF CONSENT AGENDA. (Items on the Consent Agenda are considered to be routine and will be voted on in one motion unless removed from the Consent Agenda by a City Council Member.)

- A. Check Register for #238362 - #238843 in the Amount of \$4,525,875.47

Recommendation: Approve the check register as submitted.

- B. Minutes for the April 19, 2023 City Council Meeting.

Recommendation: Approve the minutes as submitted.

- C. Third Quarter Investment Report for 2022/2023.

Recommendation: Informational item only, no action to be taken.

- D. City Council Resolution No. 6629 – Authorizing the City Manager to Execute the Amendment No. 3 to the Professional Services Agreement with Mark Thomas & Company, Inc. for Engineering Services for the Pioneer Road Widening Project in the Amount of \$225,718.00.

Recommendation: Adopt the resolution as submitted.

- E. City Council Resolution No. 6630 – Authorizing the City Manager to Execute a Professional Service Agreement with Mark Thomas & Company, Inc. to Update the Improvement Standards & Specifications and Community Design Standards in the Amount of \$580,658.00.

Recommendation: Adopt the resolution as submitted.

- F. City Council Resolution No. 6631 – Authorizing Award of Contract Agreement for the Exterior Painting of our (4) City-Owned Buildings to Pro Group Painting in the Amount of \$143,767.00.

Recommendation: Adopt the resolution as submitted.

- G. City Council Resolution No. 6632 – Accepting Public Improvements for Southpointe at Regency Park, Overland Avenue (Developer: Stonefield Home, Inc.).

Recommendation: Adopt the resolution as submitted.

- H. City Council Resolution No. 6633 – Authorizing the City Manager to Execute a Contract with AD ART, Inc. for the Replacement of the Digital Signs at the Los Banos Community Center in the Amount of \$34,909.00.

Recommendation: Adopt the resolution as submitted.

- I. City Council Resolution No. 6634 – Authorizing the City Manager to Execute a Professional Services Agreement between the City of Los Banos and Carollo Engineers, Inc. to Update the Storm Drain Systems Master Plan.

Recommendation: Adopt the resolution as submitted.

- J. City Council Resolution No. 6635 – Approving the Restated Joint Power Agreement of the Merced County Association of Governments Effective July 19, 2023 for a Term of Thirty (30) Years.

Recommendation: Adopt the resolution as submitted.

- K. City Council Resolution No. 6636 – Appointing Stephanie Austin to the Measure P Citizens Oversight Committee with a Term Ending December 31, 2023.

Recommendation: Adopt the resolution as submitted.

- 8. CONSIDERATION OF APPROVAL OF CITY COUNCIL RESOLUTION NO. 6637 – AUTHORIZING A JOINT APPLICATION AND PARTICIPATION IN THE HOMEKEY PROGRAM.

Recommendation: Receive the staff report and adopt the resolution as submitted.

- 9. ACCEPTANCE OF GRANT DEEDS FROM THE LOS BANOS DESIGNATED LOCAL AUTHORITY (DLA), AS SUCCESSOR AGENCY TO THE FORMER LOS BANOS REDEVELOPMENT AGENCY (RDA) TO THE CITY OF LOS BANOS.

- A. City Council Resolution No. 6638 – Accepting the Grant Deed from the Los Banos DLA, as Successor Agency to the Former Los Banos RDA to the City of Los Banos, a 2.02 Acre Parcel Located at 201-799 H Street between 2nd Street and 4th Street, Currently Zoned Rail Corridor (RC), APN 025-054-006, Undeveloped.

- B. City Council Resolution No. 6639 – Accepting the Grant Deed from the Los Banos DLA, as Successor Agency to the Former Los Banos RDA to the City of Los Banos, a 1.222 Acre Parcel Located at 715 2nd Street, Currently Zoned

Rail Corridor (RC), APN 025-053-002 and 081-110-048; Developed with a Railroad Concrete Load Doc and Asphalt Parking Lot.

Recommendation: Receive the staff report and adopt the resolutions as submitted.

10. CONSIDERATION OF APPROVAL OF CITY COUNCIL RESOLUTION NO. 6640 – AUTHORIZING THE CITY MANAGER TO EXECUTE A CONTRACT WITH RONNYS INC TO PROVIDE LANDSCAPE MAINTENANCE SERVICES FOR THE CITY OF LOS BANOS.

Recommendation: Receive staff report and adopt the resolution as submitted.

11. CONSIDERATION OF APROVAL OF CITY COUNCIL RESOLUTION NO. 6641 – APPROVING THE DESIGN INFORMATION BULLETIN 23-01 – INTERIM STANDARDS FOR TYPICAL STREET SECTION ST-1 AND SIDEWALK CURB AND GUTTER SECTION ST-6.

Recommendation: Receive staff report and adopt the resolution as submitted.

12. ADVISEMENT OF PUBLIC NOTICES. (Four Reports)

Recommendation: Informational item only, no action to be taken.

13. CITY MANAGER REPORT.

Recommendation: Informational item only, no action to be taken.

14. REPORT/UPDATE ON MERCED COUNTY ASSOCIATION OF GOVERNMENTS (MCAG), PENINSULA CLEAN ENERGY (PCE), MEASURE V COMMITTEE, AND SAN JOAQUIN VALLEY AIR POLLUTION CONTROL DISTRICT (SJVAPCD), AND LOS BANOS DOWNTOWN PROPERTY & BUSINESS IMPROVEMENT DISTRICT (LBDBPID).

Recommendation: Informational item only, no action to be taken.

15. CITY COUNCIL MEMBER REPORTS.

- A. Douglas Begonia, Jr. – District 2
- B. Brett Jones – District 3
- C. Deborah Lewis – District 4
- D. Kenneth Lambert – District 1
- E. Paul Llanez – Mayor

16. ADJOURNMENT.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting.



Sara Blevins, Assistant City Clerk

Dated this 12th day of May 2023