

Statement of Organization  
Recipient Committee

Statement Type

|                                                                                                                                      |                                                                          |                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------|
| <input checked="" type="checkbox"/> Initial                                                                                          | <input type="checkbox"/> Amendment                                       | <input type="checkbox"/> Termination – See Part 5 |
| <input checked="" type="radio"/> Not yet qualified<br>or<br><input type="radio"/> Date qualification threshold met<br>____/____/____ | <input type="radio"/> Date qualification threshold met<br>____/____/____ | Date of termination<br>____/____/____             |

|                                                                                 |                                                     |
|---------------------------------------------------------------------------------|-----------------------------------------------------|
| Date Stamp<br><b>RECEIVED</b><br><b>AUG 07 2024</b><br><b>CITY OF LOS BANOS</b> | <b>CALIFORNIA FORM 410</b><br>For Official Use Only |
|---------------------------------------------------------------------------------|-----------------------------------------------------|

| 1. Committee Information                                                             |                                                             | I.D. Number<br>(if applicable) |  | 2. Treasurer and Other Principal Officers                             |  |
|--------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------|--|-----------------------------------------------------------------------|--|
| NAME OF COMMITTEE<br><br>Committee to Renew Los Banos: Recall Jones and Begonia 2024 |                                                             |                                |  | NAME OF TREASURER<br>Jordan Eldridge                                  |  |
| STREET ADDRESS (NO P.O. BOX)                                                         |                                                             |                                |  | STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP CODE<br>CA 95110          |  |
| CITY STATE ZIP CODE AREA CODE/PHONE<br>San Jose CA 95110                             |                                                             |                                |  | EMAIL ADDRESS OF TREASURER (REQUIRED) AREA CODE/PHONE                 |  |
| FULL MAILING ADDRESS (IF DIFFERENT)                                                  |                                                             |                                |  | NAME OF ASSISTANT TREASURER, IF ANY<br>Vincent Hernandez              |  |
| E-MAIL ADDRESS OF COMMITTEE (REQUIRED) / FAX (OPTIONAL)<br>j                         |                                                             |                                |  | STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP CODE<br>San Jose CA 95110 |  |
| COUNTY OF DOMICILE<br>Santa Clara                                                    | JURISDICTION WHERE COMMITTEE IS ACTIVE<br>City of Los Banos |                                |  | EMAIL ADDRESS OF ASSISTANT TREASURER (REQUIRED) AREA CODE/PHONE       |  |
| Attach additional information on appropriately labeled continuation sheets.          |                                                             |                                |  | NAME OF PRINCIPAL OFFICER(S)<br>Michael W Braa Sr.                    |  |
|                                                                                      |                                                             |                                |  | STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP CODE<br>Fresno CA 93704   |  |
|                                                                                      |                                                             |                                |  | EMAIL ADDRESS OF PRINCIPAL OFFICER(S) (REQUIRED) AREA CODE/PHONE      |  |
| <b>3. Verification</b>                                                               |                                                             |                                |  |                                                                       |  |

I have used all reasonable diligence in preparing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

|             |                |    |                                                                                       |
|-------------|----------------|----|---------------------------------------------------------------------------------------|
| Executed on | 08 / 05 / 2024 | By |  |
|             | DATE           |    | SIGNATURE OF TREASURER OR ASSISTANT TREASURER                                         |
| Executed on | 08 / 06 / 2024 | By |  |
|             | DATE           |    | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT          |
| Executed on |                | By |                                                                                       |
|             | DATE           |    | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT          |
| Executed on |                | By |                                                                                       |
|             | DATE           |    | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT          |

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COMMITTEE NAME  
Committee to Renew Los Banos: Recall Jones and Begonia 2024

I.D. NUMBER

- All committees must list the financial institution where the campaign bank account is located and the person(s) authorized to obtain bank records.

|                                                                               |                 |                     |          |
|-------------------------------------------------------------------------------|-----------------|---------------------|----------|
| NAME OF FINANCIAL INSTITUTION AND PERSON(S) AUTHORIZED TO OBTAIN BANK RECORDS | AREA CODE/PHONE | BANK ACCOUNT NUMBER |          |
| ADDRESS OF FINANCIAL INSTITUTION                                              | CITY            | STATE               | ZIP CODE |

4. Type of Committee Complete the applicable sections.

Controlled Committee

- List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable.
- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROONENT | ELECTIVE OFFICE SOUGHT OR HELD<br>(INCLUDE DISTRICT NUMBER IF APPLICABLE) | YEAR OF<br>ELECTION | PARTY<br>CHECK ONE |          |                              |
|-------------------------------------------------------|---------------------------------------------------------------------------|---------------------|--------------------|----------|------------------------------|
|                                                       |                                                                           |                     | Nonpartisan        | Partisan | (list political party below) |
|                                                       |                                                                           |                     | Nonpartisan        | Partisan | (list political party below) |

Primarily Formed Committee

Primarily formed to support or oppose specific candidates or measures in a single election. List below:

| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER)<br>IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME. | CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION<br>(INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE) | CHECK ONE    |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------|--------|
| Recall Brett Jones                                                                                                                            | City Council Member City of Los Banos District 3                                                                       | SUPPORT<br>X | OPPOSE |
| Recall Douglas Begonia                                                                                                                        | City Council Member City of Los Banos District 2                                                                       | SUPPORT<br>X | OPPOSE |

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COMMITTEE NAME

Committee to Renew Los Banos: Recall Jones and Begonia 2024

I.D. NUMBER

4. Type of Committee (Continued)

General Purpose Committee

Not formed to support or oppose specific candidates or measures in a single election. Check only one box:

☒ CITY Committee

☐ COUNTY Committee

☐ STATE Committee

PROVIDE BRIEF DESCRIPTION OF ACTIVITY

Recall City Councilmembers Jones and Begonia

Sponsored Committee

List additional sponsors on an attachment.

NAME OF SPONSOR

INDUSTRY GROUP OR AFFILIATION OF SPONSOR

STREET ADDRESS

NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE/PHONE

Small Contributor Committee

☐ \_\_\_\_/\_\_\_\_/\_\_\_\_

Date qualified

5. Termination Requirements

By signing the verification, the treasurer, assistant treasurer and/or candidate, officeholder, or ponent certify that all of the following conditions have been met:

- This committee has ceased to receive contributions and make expenditures;
- This committee does not anticipate receiving contributions or making expenditures in the future;
- This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- This committee has no surplus funds; and
- This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
  - There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
  - Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 - 89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.

FPPC Form 410 (October/2023)

FPPC Advice: [advice@fppc.ca.gov](mailto:advice@fppc.ca.gov) (866/275-3772)

[www.fppc.ca.gov](http://www.fppc.ca.gov)

Doc ID: be43525d005c0717564fde16adbf47dc30dc56f5