



City of  
**Los Banos**  
*At the Crossroads of California*

520 J Street Los Banos, CA 93635

William Via, Jr.  
Public Works Director  
Telephone (209) 827-7056  
<http://www.losbanos.org>

**11/21/25**  
**Letter # 001**

**Notice of Intent to Award**  
**Well No. 16 Test Well No. 2**  
**Project No.: 26-WT-0006**

Notice is hereby given that the City of Los Banos intends to award a contract to:  
**Calwater Drilling Co, Inc.**

The proposed award is the result of the department's invitation for bid listed below:

**Well No. 16 Test Well No. 2 Project**

This notice constitutes compliance with the State Contracting Manual sections 5.65 A and 6.10 A. Any protests concerning this proposed award must be filed with the City of Los Banos Department of Public Works, 411 Madison Ave., Los Banos, CA 93635 by 5:00 PM on November 26, 2025.

The copy of the lowest bidder's proposal can be found at the following link:  
<https://losbanos.org/news/advertisement-for-bids-well-16-test-well-no-2/>

## Bid Form

TO: City of Los Banos  
520 J Street  
Los Banos, CA 93635

In compliance with the Advertisement for Bids the undersigned, as bidder, hereby offers to provide to the Owner, in accordance with the terms and conditions in the provisions set forth in the Contract Documents the stated total bid amount quoted on this Bid Form for the work of

### Well No. 16 Test Well No. 2

**Total Bid Amount:** \$ 229,250.00

Two Hundred twenty-nine thousand. two hundred fifty dollars

(Total Bid Amount in Written Form)

The undersigned certifies under penalty of perjury under the laws of the State of California and the United States of America, that the above quotation constitutes a bona-fide offer for the work, that undersigned is a duly authorized representative of the company listed, that the quotation is in no way sham or collusive, and that the executed Agreement between the bidder and Owner constitutes acceptance of bidder's total bid for the work stated in the Contract Documents. The undersigned has read the General Provisions, Special Provisions, and Technical Specifications in these Contract Documents. The undersigned further certifies, under penalty of perjury that the Non-Collusion Affidavit required by Title 23 United States Code, Section 112 and Public Contract Code Section 7106; and the Title 49 Code of Federal Regulations, Part 29 Debarment and Suspension Certification are true and correct.

The undersigned acknowledges receipt of the following addenda: 1 & 2

Signature:  Date: 11/12/2025

Print Name: Matt Hennings Title: CEO

Name of Business: Calwater Drilling Co., Inc

Doing business as: (Circle One): An Individual      A Partnership      A Corporation

Business Address: 300 S. Kilroy Rd. Turlock, CA 95380

Telephone No.: (209)667-7932 Fax No.: (209)667-1030

E-Mail Address: Matt.Hennings@calwaterdrilling.com

License Number: 434218 Class & Expiration Date: C-57 5/31/2027

## List of Subcontractors

As of March 1, 2015, Contractors (and sub-contractors) wishing to bid on public works contracts shall be registered with the State Division of Industrial Relations and certified to bid on Public Works contracts. Please register at: <https://www.dir.ca.gov/Public-Works/Contractor-Registration.html>

In accordance with Title 49, Section 26.11 of the Code of Federal Regulations, and Section 4104 of the Public Contract Code of the State of California, as amended, the following information is required for each sub-contractor who will perform work amounting to more than one half of one percent (0.5%) of the Total Base Bid of \$10,000 (whichever is greater). **Photocopy this form for additional firms.**

Project: **Well No. 16 Test Well No. 2**

The following work will be performed (or provided) by the following subcontractors, and coordinated by bidder:

| Bid Item No. | Description of Work to be Performed | Percent of Total Contract | Subcontractor's License No. | DIR Registration No. | Subcontractor's Name and Address                           |
|--------------|-------------------------------------|---------------------------|-----------------------------|----------------------|------------------------------------------------------------|
| 6            | Cement Supply                       |                           | 6626742                     | 10000012218          | Jim Brisco Ent., Inc<br>221 Airpark Rd., Atwater           |
| 3            | E-log & Deviation Log               |                           | N/A                         | 1000014306           | Pacific Surveys LLC.<br>4456 Via St. Ambrose Claremont, CA |
|              |                                     |                           |                             |                      |                                                            |
|              |                                     |                           |                             |                      |                                                            |
|              |                                     |                           |                             |                      |                                                            |
|              |                                     |                           |                             |                      |                                                            |

## Equal Employment Opportunity

Contractor hereby certifies that bidder and subcontractors

- ☐ Have  
☒ Have Not

participated in a previous contract or subcontract subject to the equal opportunity clauses, as required by Executive Orders 10925, 11114, or 11246, and that, where required, have filed with the Joint Reporting Committee, the Director of the Office of Federal Contract Compliance, a Federal Government contracting or administering agency, or the former President's Committee on Equal Employment Opportunity, all reports due under the applicable filing requirements.

**Note:** The above certification is part of the bid. Signing this bid on the signature portion thereof shall also constitute signature of these certifications.

**Non-Collusion Affidavit**  
PUBLIC CONTRACT CODE 7106

In conformance with Title 23 United States Code Section 112 and Public Contract Code 7106 the bidder declares that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

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**Debarment and Suspension Certification**

TITLE 49, CODE OF FEDERAL REGULATIONS, PART 29

The bidder, under penalty of perjury, certifies that, except as noted below, he/she or any other person associated therewith in the capacity of owner, partner, director, officer, and manager:

- Is not currently under suspension, debarment, voluntary exclusion, or determination of ineligibility by any federal agency;
- Has not been suspended, debarred, voluntarily excluded or determined ineligible by any federal agency within the past 3 years;
- Does not have a proposed debarment pending; and
- Has not been indicted, convicted, or had a civil judgment rendered against it by a court of competent jurisdiction in any matter involving fraud or official misconduct within the past 3 years.

If there are any exceptions to this certification, insert the exceptions on an additional sheet of paper and include with the bid.

Exceptions will not necessarily result in denial of award, but will be considered in determining bidder responsibility. For any exception noted above, indicate on an additional sheet of paper to whom it applies, initiating agency, and dates of action.

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**NPDES/MS4 Compliance Certification**

All construction projects within the City limits must comply with the National Pollutant Discharge Elimination System (NPDES) storm water regulation adopted by the EPA and the Phase II Small Municipal Separate Storm Sewer System (MS4) General Permit requirements, regardless of size.

The City is required under these permits to provide information to Contractors performing work within City limits about training opportunities to assist in managing potential pollutants from construction –related activities, selection, installation, implementation, and maintenance of Best Management Practices (BMPs), as well as overall program compliance. The City has provided such information and helpful links on their website at <http://www.losbanos.org/city-government/departments/public-works/>, under the Storm Water Management Plan tab.

The Bidder acknowledges that they are aware of the necessity to be in compliance with the NPDES and MS4 permits while working within City limits, and that information regarding such is available on the City's website.

**Note:** The above certifications are part of the bid. Signing this bid on the signature portion thereof shall also constitute signature of these certifications.

## Experience

Bidder shall identify three (3) most recently completed projects similar to work and using the methods described in these Contract Documents, including as specified in Section 33 21 00 paragraph 1.4.

|                    | 1                                     | 2                                                | 3                                  |
|--------------------|---------------------------------------|--------------------------------------------------|------------------------------------|
| Project Title      | Test Holes East & West                | 12" Public Well                                  | Construction of Well 18            |
| Public Agency      | Duarte Nursery                        | Darling Ingredients                              | City of Ripon                      |
| Address            | 1618 Baldwin Rd.<br>Hughson, CA 95326 | 11946 S. Carpenter Rd.<br>Crowslending, CA 95313 | North Ripon Rd.<br>Ripon, CA 95366 |
| Telephone No.      | (209)531-0351                         | (972)541-7120                                    | (209)599-2108                      |
| Engineer in Charge | N/A                                   | Woodard & Curran                                 | Kevin Werner                       |
| Project Value (\$) | \$50,820.00                           | \$54,796.00                                      | \$182,179.00                       |
| Date Accepted      | 3/22/2019                             | 3/3/2020                                         | 7/16/2007                          |
| Claims Filed?*     | No                                    | No                                               | No                                 |

\* If yes, please explain below:

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**Bid Schedule  
For  
Well No. 16 Test Well No. 2**

Bidder agrees to perform all the work described in the Contract Documents for the following unit and lump sum prices and understands that the quantity of work shown is approximate only. The schedule shall be completed by the bidder with the unit and lump sum prices entered in numerals. The extensions shall be made by the bidder. In case of discrepancy between the unit prices and the extension thereof, the unit price shall be considered as correct when evaluating bids.

| ITEM NO.      | ITEM                                                                                         | QUANTITY AND UNIT |    | UNIT PRICE  |    | AMOUNT              |
|---------------|----------------------------------------------------------------------------------------------|-------------------|----|-------------|----|---------------------|
| 1             | Mobilization/Demobilization, Bonds, Insurance, and Permits                                   | 1                 | LS | \$ 1        | \$ | <u>47,850.00</u>    |
| 2             | Drill Test Well Using Reverse Rotary Method (up to 320 ft total depth or into Corcoran Clay) | 320               | LF | \$ 220.00   | \$ | <u>70,400.00</u>    |
| 3             | Electric Log and Deviation Log                                                               | 1                 | LS | \$ 1        | \$ | <u>4,200.00</u>     |
| 4             | Collect Depth Zone Samples                                                                   | 8                 | EA | \$ 4,550.00 | \$ | <u>36,400.00</u>    |
| 5             | Drill Out Pilot Hole (to 320 ft total depth)                                                 | 320               | LF | \$ 160.00   | \$ | <u>51,200.00</u>    |
| 6             | Destroy Test Well by Filling with Sand-Cement Grout                                          | 320               | LF | \$ 60.00    | \$ | <u>19,200.00</u>    |
| <b>TOTAL:</b> |                                                                                              |                   |    |             |    | <u>\$229,250.00</u> |

Note: The representations made herein are made under penalty of perjury. Any information contained in the bid which is proven false shall be considered nonresponsive and this bid shall be rejected.

## Bid Bond

We, Calwater Drilling Company, Inc.  
as Contractor, and Travelers Casualty and Surety Company of America  
as Surety, jointly and severally, bind ourselves, our heirs, representatives, successors and  
assigns, as set forth herein, to the **City of Los Banos** (herein called "Owner") for payment  
of the penal sum of Ten percent of the total amount bid-----  
----- Dollars (\$ 10%----- ),

lawful money of the United States. Contractor has submitted the accompanying bid proposal  
for the construction of: **Well No. 16 Test Well No. 2**

If the Contractor is awarded the contract and enters into a written agreement, in the form prescribed by the Owner, at the price designated by Bid Schedule, and files a payment bond and performance bond with the Owner, or substitute security in lieu thereof, in the time and manner specified by the Owner, and carries all insurance in type and amount which conforms to the General Provisions, Special Provisions, and Technical Specifications in these Contract Documents and furnishes required certificates and endorsements thereof, then this obligation shall be null and void; otherwise it shall remain in full force and effect.

Forfeiture of this bond, or any deposit made in lieu thereof, shall not preclude the Owner from seeking all other remedies provided by law to cover losses sustained as a result of the Contractor's failure to do any of the foregoing.

Contractor and Surety agree that if the Owner is required to engage the services of an attorney in connection with the enforcement of this bond, each shall pay Owner's reasonable attorney's fees incurred with or without suit.

Executed on

November 11, 20 25

(Seal if Corporation)

Calwater Drilling Company, Inc.

Contractor

By:



Title

CEO

[SIGNATURE SHEET CONTINUES ONTO NEXT PAGE]

Any claims under this bond may be addressed to:

Travelers Claims (name and address of Surety)

One Tower Square

Hartford, CT 06183-0001

Melissa DeKoven c/o Corporation Service Co.

(name and address of Surety's agent for  
service of process in California, if different from  
above)

2710 Gateway Oaks Drive, Suite 150N

Sacramento, CA 95833-3505

(860) 277-0111 Travelers

(888) 690-2882 Agent for Service in CA

(phone number of Surety's agent in California)

(Attach Acknowledgment)

Travelers Casualty and Surety Company of America

Surety

By



(Attorney-in-Fact)

Elizabeth Collodi, Attorney-in-Fact

Notice: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for service of process in California.

All bond forms must be acknowledged before a Notary Public by both the Contractor and the Surety. Attorneys-in-fact who sign bond forms must file with each bond a certified and effective dated copy of their power of attorney.

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Butte

On November 11, 2025 before me, Deanna Quintero, Notary Public  
(insert name and title of the officer)

personally appeared Elizabeth Collodi  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

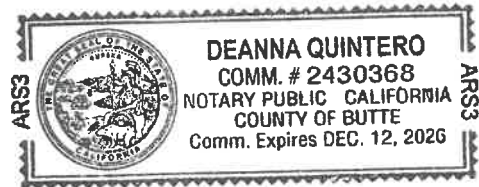
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

*Deanna Quintero*

(Seal)





**Travelers Casualty and Surety Company of America  
Travelers Casualty and Surety Company  
St. Paul Fire and Marine Insurance Company**

**POWER OF ATTORNEY**

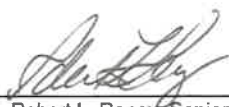
**KNOW ALL MEN BY THESE PRESENTS:** That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Elizabeth Collodi** of **CHICO, California**, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

**IN WITNESS WHEREOF**, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **21st day of April, 2021**.



State of Connecticut

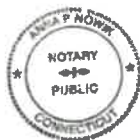
City of Hartford ss.

By:   
Robert L. Raney, Senior Vice President

On this the **21st day of April, 2021**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

**IN WITNESS WHEREOF**, I hereunto set my hand and official seal.

My Commission expires the **30th day of June, 2026**



  
Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

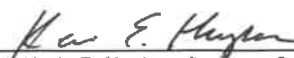
**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice President, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **11th** day of **November**, **2025**.



  
Kevin E. Hughes, Assistant Secretary

**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.  
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.**

STATE OF CALIFORNIA  
DEPARTMENT OF INSURANCE  
SAN FRANCISCO

Amended  
Certificate of Authority

THIS IS TO CERTIFY, That, pursuant to the Insurance Code of the State of California,

*Travelers Casualty and Surety Company of America*

*of Hartford, Connecticut, organized under the laws of Connecticut, subject to its Articles of Incorporation or other fundamental organizational documents, is hereby authorized to transact within this State, subject to all provisions of this Certificate, the following classes of insurance.*

**Fire, Marine, Surety, Disability, Plate Glass, Liability, Workers' Compensation,  
Common Carrier Liability, Boiler and Machinery, Burglary, Credit, Sprinkler,  
Team and Vehicle, Automobile, Aircraft, and Miscellaneous**

*as such classes are now or may hereafter be defined in the Insurance Laws of the State of California.*

THIS CERTIFICATE is expressly conditioned upon the holder hereof now and hereafter being in full compliance with all, and not in violation of any, of the applicable laws and lawful requirements made under authority of the laws of the State of California as long as such laws or requirements are in effect and applicable, and as such laws and requirements now are, or may hereafter be changed or amended.

IN WITNESS WHEREOF, effective as of the 1st day of July, 1997, I have  
hereunto set my hand and caused my official seal to be affixed this 16th  
day of June, 1997.

Fee \$92.00

Chuck Quackenbush  
Insurance Commissioner

Rec. No.

Filed 5/28/97

By

Victoria S. Sidbury  
Deputy

Certification

I, the undersigned Insurance Commissioner of the State of California, do hereby certify that I have compared the above copy of Certificate of Authority with the duplicate of original now on file in my office, and that the same is a full, true, and correct transcript thereof, and of the whole of said duplicate, and said Certificate of Authority is now in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and caused my official seal to be affixed this 31st day of December, 2007.

Steve Poizner  
Insurance Commissioner

By Pauline D'Andrea  
Pauline D'Andrea

- Reset Company Profile Search

Company Complaints

Company Performance & Comparison Data

Enforcement Actions

Consumer Complaint Study

Workers' Compensation

Workers' Compensation Complaint & Requests for Action/Appeals Contact Information

- Additional Information

View Financial Disclaimer

Company Profile

TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

1 Tower Sq, Hartford, CT 06183-0001

C/O TRAVELERS/AETNA PROP CAS C

-

Show All Name History Agent for Service Reference Information Lines of Business Financial Statements

Name History

| Legal Name                                       | Name Status | Effective Date |
|--------------------------------------------------|-------------|----------------|
| TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA | Current     | 07/01/1997     |
| AETNA CASUALTY & SURETY COMPANY OF AMERICA       | Old         |                |

Agent for Service

| Full Name       | Attn Or C/O                 | Full Address                                                   | Contact Phone | Effective From Date |
|-----------------|-----------------------------|----------------------------------------------------------------|---------------|---------------------|
| Melissa DeKoven | Corporation Service Company | 2710 Gateway Oaks Drive, Suite 150N, Sacramento, CA 95833-3505 | 866-640-2882  | 04/30/2019          |

Reference Information

| Identification                |                 | Classification   |                     | Location   |             |
|-------------------------------|-----------------|------------------|---------------------|------------|-------------|
| Company ID (EID)              | 0182            | Category         | Insurer             | State Name | Connecticut |
| CA #                          | 24243           | Category Type    | Property & Casualty | Origin     | Connecticut |
| NAIC                          | 31124           | Status           | Unlicensed Member   | Country    | US          |
| NAIC Group                    | 6662            | License Category | Admitted            | Form       | State       |
| NAIC Group Name               | Travelers Group |                  |                     |            |             |
| Date Authorized in California |                 |                  |                     |            |             |

Lines of Business

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the [glossary](#).

| Lines of Business        |  |
|--------------------------|--|
| Fire                     |  |
| Marine                   |  |
| Surety                   |  |
| Disability               |  |
| Plate Glass              |  |
| Liability                |  |
| Workers' Compensation    |  |
| Common Carrier Liability |  |
| Boiler And Machinery     |  |
| Burglary                 |  |
| Credit                   |  |
| Sprinkler                |  |
| Train And Vehicle        |  |
| Automobile               |  |
| Aircraft                 |  |
| Miscellaneous            |  |

Financial Statements

Year

California Department of Insurance Disclaimer

The Annual and Quarterly Financial Statements are submitted to the California Department of Insurance ("CDI") pursuant to California Insurance Code Sections 900 and 931 and California Code of Regulations Section 2308.1. The information is furnished to the CDI by California admitted insurers and is provided to the public "AS IS" pursuant to California Insurance Code Section 12921.2.

The CDI does not guarantee the truth, accuracy, adequacy or completeness of the data contained in the 'insurer's' Annual and Quarterly Financial Statements and expressly disclaims any liability for any errors, omissions, or the result obtained from the use of such data.

Individuals who are unable to access the Annual and Quarterly Financial Statements may contact the CDI at [CustodianofRecords@insurance.ca.gov](mailto:CustodianofRecords@insurance.ca.gov) for additional information.

**CALIFORNIA ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Stanislaus

On 11-12-25 before me,

Date

Serena Bird Notary Public  
Here Insert Name and Title of the Officer

personally appeared Matthew Hennings

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal and/or Stamp Above

Signature

Signature of Notary Public

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Bird Bond

Document Date: 11-12-25

Number of Pages: 1

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

☐ Corporate Officer – Title(s): \_\_\_\_\_

☐ Partner – ☐ Limited ☐ General

☐ Individual

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

☐ Corporate Officer – Title(s): \_\_\_\_\_

☐ Partner – ☐ Limited ☐ General

☐ Individual

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

## **ADDENDUM NO. 1**

### **TO CONTRACT DOCUMENTS**

#### **CITY OF LOS BANOS WELL 16 TEST WELL NO. 2**

**November 5, 2025**

#### **NOTICE TO BIDDERS**

This Addendum is attached to and made a part of the above-entitled Contract Documents for the City of Los Banos with a bid opening at 2:00:00 P.M. on Monday, November 17, 2025, at the City of Los Banos Public Works Department located at 411 Madison Ave, Los Banos, CA 93635.

This **Addendum No.1** consists of three (3) pages and must be signed, dated, and submitted along with the Bid Documents.:

#### **Response to Bidder's Questions**

##### **Item No. 1: General Questions from Pre-Bid Meeting**

**Question 1:** How will the Contractor determine the actual depth of the E-Clay layer for well depth?

**Answer:** During drilling, the consultant's Engineer will be on site reviewing drilling cuttings. Engineer will make the final call on Corcoran Clay depth.

**Question 2:** Is site security fencing required around the drill site?

**Answer:** Site security fencing will not be required around the drill site. Contractor may utilize site security fencing at their discretion.

**Question 3:** What will happen if it begins raining during the drilling process? Will the working days be extended to account for any work stoppages due to weather?

**Answer:** Yes, additional work days will be added as determined by the Owner due to inclement weather.

**Question 4:** When will the Notice to Proceed be issued?

**Answer:** Contractor is directed to refer to the project specifications "Information for Bidders" section, located on the City's website.

**Question 5:** What is the required size of the sample pipe? Is a 5" O.D. sufficient or will it be 6" O.D. minimum?

**Answer:** A 5" O.D. sample pipe is acceptable.

**Question 6:** Will test well require a conductor casing for drilling or can a temporary casing be utilized?

**Answer:** The usage of a conductor casing is required, a temporary casing will be up to the Contractor's discretion.

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**Item No. 2 Specification Section "Information for Bidders"**

**MODIFICATION**

**Revisions to Plans and Specifications**

The following additions, deletions or modifications shall become part of the Contract Documents:

Strikethrough text (~~text~~) indicates deletions.

Bold Italicized text (***text***) indicates additions.

**PAGE 3/5**

Requests for clarification or questions shall be delivered to the Owner before 5:00 p.m. PST on ~~November 5, 2025~~ ***November 12, 2025***. Any Owner response to a request for clarification, questions and answers will be posted to the City's website at [www.losbanos.org](http://www.losbanos.org) no later than 5:00 p.m. PST on ~~November 7, 2025~~ ***November 14, 2025*** and if necessary, shall become a part of the bid as an addendum.

|                                             |               |                                                                |
|---------------------------------------------|---------------|----------------------------------------------------------------|
| Release of Advertisement for Bid            |               | October 22, 2025                                               |
| Pre-Bid Meeting – On Site – Mandatory       | 10:00 a.m.    | October 29, 2025                                               |
| Deadline to Submit Questions/Clarifications | 5:00 p.m.     | <del>November 5, 2025</del><br><b><i>November 12, 2025</i></b> |
| Addendum/Questions/Clarifications Posted    | 5:00 p.m.     | <del>November 7, 2025</del><br><b><i>November 14, 2025</i></b> |
| Bid Opening                                 | 2:00 p.m.     | November 17, 2025                                              |
| City Council Considers Bid                  | 6:00 p.m.     | December 3, 2025<br>(tentative)                                |
| Issuance of a Notice to Proceed             | On or before: | December 15, 2025<br>(tentative)                               |
| Construction to Begin                       | On or before: | December 22, 2025<br>(tentative)                               |

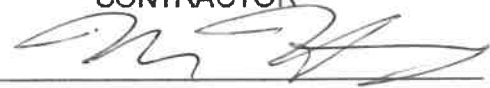
**Except as expressly amended hereby, all terms and conditions of the Contract Documents shall remain in full force and effect.**

IN WITNESS WHEREOF, the parties hereto have executed this Addendum on  
11/5/2025, 2025.

Calwater Drilling Co., Inc

CONTRACTOR

By:



ATTEST:



By:



Stephen Spencer RCE 54634

PROVOST & PRITCHARD CONSULTING  
GROUP

**ADDENDUM NO. 2**  
**TO CONTRACT DOCUMENTS**

**CITY OF LOS BANOS  
WELL 16 TEST WELL NO. 2**

**November 13, 2025**

**NOTICE TO BIDDERS**

This Addendum is attached to and made a part of the above-entitled Contract Documents for the City of Los Banos with a bid opening at 2:00:00 P.M. on Monday, November 17, 2025, at the City of Los Banos Public Works Department located at 411 Madison Ave, Los Banos, CA 93635.

This **Addendum No.2** consists of two (2) pages and must be signed, dated, and submitted along with the Bid Documents.:

**Response to Bidder's Questions**

**Question 1:** Where will drill cuttings be disposed of?

**Answer:** Drill cuttings shall be disposed of in the indicated area to the east of the drill site, as shown on the bid documents.

**Question 2:** Is the conductor casing to be mild steel, copper bearing, HSLA? Or does it just need to meet a certain yield and tensile strength?

**Answer:** Conductor casing shall be composed of mild steel. Additional conductor casing requirements are listed in specification section 33 21 00 §2.1.

**Question 3:** Regarding the Non-Collusion Affidavit, is there a second page that should be included to be filled out and signed? The footer indicates that the included page is page 1 of 2, but page 2 is not included.

**Answer:** There is no page 2 of the Non-Collusion Affidavit.

**Question 4:** Regarding the above-ground mud tanks, would the Contractor be allowed to dig into the ground a few feet and place the tanks in a recessed area so long as all drilling fluids and cuttings are still captured within the tanks?

**Answer:** No, this will not be allowed.

**Question 5:** Can a 20-foot long conductor casing be permitted or is a 50-foot conductor casing required?

**Answer:** Yes, a 20-foot long conductor casing will be allowed.

**Question 6:** Will an encroachment permit be required due to the proposed drilling site being located at the edge of the property line?

**Answer:** No encroachment permit will be required for access to the well site. All contractor equipment and development water, etc shall remain within the designated boundary as shown on the bid documents.

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**Except as expressly amended hereby, all terms and conditions of the Contract Documents shall remain in full force and effect.**

IN WITNESS WHEREOF, the parties hereto have executed this Addendum on  
October 14 \_\_\_\_\_, 2025.

Calwater Drilling Co., Inc

CONTRACTOR

By: \_\_\_\_\_

ATTEST: \_\_\_\_\_

By: \_\_\_\_\_

Stephen Spencer RCE 54634

PROVOST & PRITCHARD CONSULTING  
GROUP



CONTRACTORS  
STATE LICENSE BOARD  
ACTIVE LICENSE



License Number **434218**

Entity **CORP**

Business Name **CALWATER DRILLING COMPANY  
INC**

Classification(s) **C57**

Expiration Date **05/31/2027**

[www.cslb.ca.gov](http://www.cslb.ca.gov)

