City of Los Banos
At the Crossroads of California

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# AGENDA

## CITY COUNCIL MEETING

**Los Banos Community Center**
645 7th Street
Los Banos, California

**JUNE 3, 2026 – 6:00 PM**

*Live stream on YouTube at:*
**https://www.youtube.com/@losbanos406**

*If you require special assistance or translation services to attend or participate in this meeting, please call the City Clerk's Office @ (209) 827-7000 at least 48 hours prior to the meeting.*

*The City of Los Banos complies with the Americans with Disabilities Act (ADA) of 1990.*

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*Si requiere asistencia especial o asistencia de traducción para atender o participar en esta junta por favor llame a la oficina de la secretaria de la ciudad al (209) 827-7000 a lo menos de 48 horas antes de la junta.*

*La Ciudad de Los Banos cumple con la ley de Estadounidenses con Discapacidades (ADA) de 1990.*

*Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the meeting and in the City Clerk's office located at City Hall, 520 J Street, Los Banos, California during normal business hours. In addition, such writings and documents may be posted on the City's website at www.losbanos.org.*

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*Cualquier escritura o los documentos proporcionaron a una mayoría del Ayuntamiento respecto a cualquier artículo en este orden del día será hecho disponible para la inspección pública en la reunión y en la oficina de la Secretaria de la ciudad en City Hall, 520 J Street, Los Banos, California durante horas de oficina normales. Además, tales escrituras y los documentos pueden ser anunciados en el website de la ciudad en www.losbanos.org.*

**Please note:** The Brown Act provides the public with an opportunity to make public comment at any public meeting. As an alternative for in-person comments, written public comment may be made by e-mail to cityclerk@losbanos.org or delivered to the City Clerk at City Hall, 520 J Street. All comments received will be read by the City Clerk during Public Forum and added to the agenda packet on the City's website for public review. Agenda packets can be found on the City's website at the following link: https://losbanos.org/category/city-council/

****Starting May 20, 2026 City Council Meetings will be held at the Los Banos Community Center, 645 7th Street, due to City Council Chamber upgrades.****

1. CALL TO ORDER – June 3, 2026 **6:00 PM**

2. PLEDGE OF ALLEGIANCE.

3. ROLL CALL: (City Council Members)

____ Mitzy Perez – District 1 ____ Refugio LLamas – District 2

____ Marcus Chavez – District 3 ____ Deborah Lewis – District 4

____ Michael Amabile – Mayor

4. CONSIDERATION OF APPROVAL OF AGENDA.

*Recommendation: Adopt the agenda as submitted.*

5. PUBLIC FORUM. (Members of the public may address the City Council Members on any item of public interest that is within the jurisdiction of the City Council; includes agenda and non-agenda items. No action will be taken on non-agenda items. Speakers are limited to a five (5) minute presentation. Detailed guidelines are posted on the Council Chamber informational table.)

6. CONSIDERATION OF APPROVAL OF CONSENT AGENDA. (Items on the Consent Agenda are considered to be routine and will be voted on in one motion unless removed from the Consent Agenda by a City Council Member.)

   A. Check Register for #258002 – #258189 in the Amount of $2,199,228.12.

   *Recommendation: Approve the check register as submitted.*

   B. City Council Meeting Minutes for April 15, 2026.

   *Recommendation: Approve the minutes as submitted.*

   C. City Council Special Meeting Minutes for May 5, 2026.

   *Recommendation: Approve the minutes as submitted.*

   D. City Council Special Meeting Minutes for May 8, 2026.

   *Recommendation: Approve the minutes as submitted.*

   E. City Council Meeting Minutes for May 20, 2026.

   *Recommendation: Approve the minutes as submitted.*

   F. Measure H Citizens' Oversight Committee Financial Report.

   *Recommendation: Accept the report as submitted.*

   G. Measure P Oversight Committee Financial Report.

   *Recommendation: Accept the report as submitted.*

H. City Council Resolution No. 7096 – Approving a Reimbursement Agreement with Anderson Homes for the Fire Station 4 Frontage Improvements, Authorizing the City Manager to Execute the Agreement, and Amending the Fiscal Year 2025-2026 Budget by Increasing Appropriations in the Emergency Operations Center, Capital Project Fund in the Amount of $242,208.51

*Recommendation: Adopt the resolution as submitted.*

I. City Council Resolution No. 7097 – Approving the Acceptance of a Walmart Community Program Grant, Number 92339192, in the Amount of $2,500 and Amending the 2026-2027 Fiscal Year Budget by Increasing the Appropriation Amount for Expenditures and Revenues in the Amount of $2,500.

*Recommendation: Adopt the resolution as submitted.*

J. City Council Resolution No. 7098 – Approving the Software Service Agreement with GovInvest, Inc. dba TrueComp and Authorize the City Manager to Execute the Agreement for Labor Costing and Pension Software in the Amount of $62,250 for 36 Months.

*Recommendation: Adopt the resolution as submitted.*

K. City Council Resolution No. 7099 – Awarding Contract for Publication of Legal Notices/Legal Advertisements for Fiscal Year Ending June 30, 2027 and Authorizing and Directing the City Manager to Execute Agreement.

*Recommendation: Adopt the resolution as submitted.*

L. City Council Resolution No. 7100 – Approving Amendment No. 2 to the Landscape Maintenance Services Agreement with Ronny's Inc to Assist with Emergency Weed Abatement.

*Recommendation: Adopt the resolution as submitted.*

M. City Council Resolution No. 7101 – Calling and Giving Notice of the Holding of a General Municipal Election to be Held on Tuesday, November 3, 2026 for the Election of Certain Officers: Mayor "At-Large" for a Full Term of Two (2) Years, Council Member for District 2 for a Full Term of Four (4) Years, Council Member for District 3 for a Full Term of Four (4) Years, City Clerk "At-Large" for a Full Term of Four (4) Years, and City Treasurer "At-Large" for a Full Term of Four (4) Years as Required by the Provisions of the Laws of the State of California.

*Recommendation: Adopt the resolution as submitted.*

N. City Council Resolution No. 7102 – Requesting that the Board of Supervisors of the County of Merced Consolidate a General Municipal Election to be Held on Tuesday, November 3, 2026 with the California Statewide General Election to be held on the Date Pursuant to Section 10403 of the Election Code.

*Recommendation: Adopt the resolution as submitted.*

O. Ordinance No. 1216 – Amending and Restating Article 30 Chapter 3 of Title 9 of the Los Banos Municipal Code Relating to Accessory Dwelling Units to Implement New State Law Requirements Relating to Accessory Dwelling Units. **(Second Reading & Adoption)**

*Recommendation: Waive the second reading and adopt the ordinance as submitted.*

7. PUBLIC HEARING. (If you challenge the proposed action as described herein in court, you may be limited to raising only those issues you or someone else raised at the public hearing described herein or in written correspondence delivered to the City at, or prior to, the public hearing.)

A. Public Hearing – To Receive Public Comment and Consideration of the Levy of the Proposed Annual Assessment for 2026-2027 Fiscal Year for Landscaping and Lighting Districts Nos. 1-7 and 9-19.

1) City Council Resolution No. 7103 – Confirming Diagram, Assessment, and Levying Assessments for Landscaping and Lighting Districts Numbers 1-7 and Numbers 9-19 for the 2026-2027 Fiscal Year.

*Recommendation: Receive staff report, open public hearing, receive public comment, close the public hearing, and adopt the resolution as submitted.*

B. Public Hearing – To Receive Public Comment for the Proposed Fiscal Year 2026-2027 City Budget and the 2026-2027 Appropriation Limitation.

*Recommendation: Receive staff report, open public hearing, receive public comment, close the public hearing and receive direction from the City Council on how to proceed.*

8. CONSIDERATION OF ADOPTION OF CITY COUNCIL RESOLUTION NO. 7104 – APPROVING THE NEW AGENDA FORMAT.

*Recommendation: Receive staff report and adopt the resolution as submitted.*

9. DISCUSSION AND DIRECTION REGARDING WHETHER THE QUESTION OF AN APPOINTED CITY TREASURER POSITION SHOULD BE PLACED ON THE NOVEMBER 3, 2026 GENERAL ELECTION BALLOT.

*Recommendation: Receive staff report and direction from the City Council on how to proceed.*

10. CITY DEPARTMENT REPORTS.

A. Community & Economic Development

B. Finance

C. Fire

D. Human Resources

E. Parks & Recreation

F. Police

G. Public Works

*Recommendation: Informational item only, no action to be taken.*

11. CITY ATTORNEY REPORT.

*Recommendation: Informational item only, no action to be taken.*

12. CITY MANAGER REPORT.

*Recommendation: Informational item only, no action to be taken.*

13. CITY COUNCIL MEMBER REPORTS.

A. Deborah Lewis – District 4

B. Mitzy Perez – District 1

C. Refugio LLamas – District 2

D. Marcus Chavez – District 3

E. Michael Amabile – Mayor

14. ADJOURNMENT.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting.

Vionna Lin, Assistant City Clerk

Dated this 29th day of May 2026