



City of
Los Banos
At the Crossroads of California

520 J Street Los Banos, CA 93635

William Via, Jr.
Public Works Director
Telephone (209) 827-7056
<http://www.losbanos.org>

8/17/26
Letter # 001

Notice of Intent to Award
MERCEY SPRINGS WATERLINE IMPROVEMENTS
Project No.: 24-WA-0008

Notice is hereby given that the City of Los Banos intends to award a contract to:

Katch Environmental, Inc.

The proposed award is the result of the department's invitation for bid listed below:

Mercey Springs Waterline Improvements Project

This notice constitutes compliance with the State Contracting Manual sections 5.65 A and 6.10 A. Any protests concerning this proposed award must be filed with the City of Los Banos Department of Public Works, 411 Madison Ave., Los Banos, CA 93635 by 5:00 PM on August 21, 2026, 2026.

A copy of this notice, including the lowest bidder's proposal, can be found at the following link:
[Advertisement of Bids – Construction of Mercey Springs Waterline Improvements Project – City of Los Banos](#)

Bid Form

TO: City of Los Banos
520 J Street
Los Banos, CA 93635

In compliance with the Advertisement for Bids the undersigned, as bidder, hereby offers to provide to the Owner, in accordance with the terms and conditions in the provisions set forth in the Contract Documents the stated total bid amount quoted on this Bid Form for the work of

MERCEY SPRINGS WATERLINE IMPROVEMENTS

Total Bid Amount: \$ 1,574,016.00

One million five hundred seventy-four thousand sixteen dollars and 00/100.

(Total Bid Amount in Written Form)

The undersigned certifies under penalty of perjury under the laws of the State of California and the United States of America, that the above quotation constitutes a bona fide offer for the work, that undersigned is a duly authorized representative of the company listed, that the quotation is in no way sham or collusive, and that the executed Agreement between the bidder and Owner constitutes acceptance of bidder's total bid for the work stated in the Contract Documents. The undersigned has read the General Provisions, Special Provisions, and Technical Specifications in these Contract Documents. The undersigned further certifies, under penalty of perjury that the Non-Collusion Affidavit required by Title 23 United States Code, Section 112 and Public Contract Code Section 7106; and the Title 49 Code of Federal Regulations, Part 29 Debarment and Suspension Certification are true and correct.

The undersigned acknowledges receipt of the following addenda: 1

Signature:  Date: 08/11/26

Print Name: PAUL KATCHADOURIAN Title: PRESIDENT

Name of Business: KATCH ENVIRONMENTAL, INC.

Doing business as: (Circle One): An Individual A Partnership A Corporation

Business Address: 929 L STREET, FRESNO, CA 93721

Telephone No.: 559-292-6653 Fax No.: _____

E-Mail Address: PAUL@KATCHENVIRONMENTAL.COM

License Number: 933096 Class & Expiration Date: A,B,C39, C22,C21,C57, C31,HAZ, & ASB - 11/30/27



ADDENDUM NO. 1

August 7, 2026

Mercey Springs Waterline Improvements

This Addendum forms a part of the Bidding Documents and will be incorporated into the Contract Documents, as applicable. All other conditions of the Contract Documents remain unchanged. The following changes, additions, or deletions as set forth herein shall apply to the Contract Documents and shall be made a part thereof and shall be subject to all the requirements thereof as though originally shown and/or specified.

RESPONSE TO QUESTIONS & CLARIFICATIONS

- 1) Plans, bid form and bid item description list 18" valves as gate valves, but technical provisions list valves 14" or larger as butterfly valves. Can you confirm which type of valve will be required?

Response: Yes, the valves 14" or larger shall be butterfly valves, the bid item description is incorrect.

- 2) Can you confirm that there are no domestic requirements (BABA, AIS, Buy America(n)) for this project?

Response: No domestic requirements.

- 3) On sheet 2 of waterline plans, the end of the new waterline shows a 90 and hydrant assembly, would city prefer a tee for potential future extensions?

Response: Yes, on the south end, a tee with a valve and a blind flange going south would be preferred.

- 4) For the installation of the 18" Mainline, does the City require a 5' wide minimum trench per sheet 6 of 7, detail's A-A, and B-B, respectively, or does the Cal-Trans Permit Trench detail requirements govern. Please clarify.

Response: The trench for the 18" main is 5' wide. The Caltrans detail is not wide enough to accommodate and install an 18" main. All other dimensions on the Caltrans detail still hold. This was discussed in the pre-bid meeting to please use the width on the plans for the trench despite the discrepancy between the two details.

- 5) General Provisions Paragraph 17, Protection of Work, Property and Persons, requires the Contractor to "take all necessary precautions for the safety of, and shall provide the necessary protection to prevent damage, injury or loss to" the persons and property it lists, including "all the work and all materials or equipment to be incorporated therein, whether in storage on or off the site." The insurance provisions require Commercial General Liability at least as broad as Insurance Services Office Occurrence Form CG 0001 and Automobile Liability at least as broad as Form CA 0001, and I did not find any builder's risk or course of construction coverage required of either party. Please confirm that the Contractor bears full financial responsibility for theft of and damage to stockpiled pipe, valves, hydrants, and installed work prior to acceptance, and please confirm whether the City carries any property coverage that responds to such a loss.

Response: The contractor bears full responsibility for items in question – the City has no liability or coverage for any type of theft or damage to materials or property.

- 6) Special Provisions Section 4, Hours of Work, provides that "Construction work shall be completed between the hours of: 10:00 PM to 6:00 AM Monday thru Thursday, 12:00 AM to 6:00 AM Friday, 10:00 PM to 12:00 AM Sunday" and that "No work permitted on Saturday." The work is approximately 4,432 linear feet of 18-inch C-900 water main installed by open cut along State Route 165 between Pioneer Road and State Route 152, with fire hydrants approximately every 300 feet. Because work is confined to overnight windows and none is permitted on Saturday, the open trench and the stockpiled pipe, valves, and hydrants stand unattended through every daylight period and through Saturday. Please confirm the City's expectation for protection of the work and of stored materials during those unattended periods, and please confirm whether any of that protection is expected to be provided by the City or by Caltrans within the State right of way.

Response: The City and Caltrans will not be providing any protection of materials at any time.

Clarification of working hours: night work will be limited to crossings of State Route 165 and placement of K-rail. The remaining work will be permitted to standard Caltrans daytime hours.

- 7) Bid Item No. 1, Mobilization, is capped in that "The total lump sum bid for mobilization shall not exceed twenty-five thousand dollars (\$25,000)," and that item "shall include full compensation for furnishing all labor, materials, tools, equipment, incidentals, and all work involved in mobilization, bonds, permits, and insurance as specified herein," with "Any anticipated costs in excess of the maximum allowed herein" to "be included in the amount bid for the other various items of work." The bid schedule contains no item for protection of the work. Please confirm whether the cost of the protection required by Paragraph 17 is intended to be carried within the capped Mobilization item or distributed across the unit price items, or whether the City would consider a separate bid item or additive alternate for protection of the work during the hours when work is not permitted.

Response: Bid Schedule has been updated. Please see attached form.

8) Will Soils Engineering and Testing be required by the contractor?

Response: Disregard the additional Bid Item No. 16, "Soils Engineering and Testing," shown on Technical Provisions page 14 of 50. Soils testing is not required for this project; however, compaction testing is required and will be provided and paid for by the City in accordance with Section 6.2, "Soils Engineering and Materials Testing."

City of Los Banos

Jelene de Melo

Digitally signed by Jelene de
Melo
Date: 2026.08.07 15:48:29
-07'00'

Jelene de Melo, Engineering
Operations Manager
Public Works Department

Firm Name:

KATCH ENVIRONMENTAL, INC.

By:

PAUL KATCHADOURIAN

Title:

PRESIDENT

Date:

08/11/26

UPDATED 8/7/26

**Bid Schedule For
MERCY SPRINGS WATERLINE IMPROVEMENTS**

Bidder agrees to perform all the work described in the Contract Documents for the following unit and lump sum prices and understands that the quantity of work shown is approximate only. The schedule shall be completed by the bidder with the unit and lump sum prices entered in numerals. The extensions shall be made by the bidder. In case of discrepancy between the unit prices and the extension thereof, the unit price shall be considered as correct when evaluating bids.

ITEM NO.	ITEM	QUANTITY AND UNIT			UNIT PRICE	AMOUNT
1	MOBILIZATION (Not to Exceed \$25,000)	1	LS	\$	18,866.00	\$ 18,866.00
2	SWPPP BMP's	1	LS	\$	21,864.00	\$ 21,864.00
3	TRAFFIC CONTROL	1	LS	\$	121,774.00	\$ 121,774.00
4	TRENCH RESURFACING	12,300	SF	\$	20.67	\$ 254,241.00
5	SAWCUT	5,000	LF	\$	45.87	\$ 229,350.00
6	6" WATER MAIN	178	LF	\$	70.50	\$ 12,549.00
7	8" WATER MAIN	172	LF	\$	111.00	\$ 19,092.00
8	10" WATER MAIN	103	LF	\$	168.50	\$ 17,355.50
9	12" WATER MAIN	58	LF	\$	138.00	\$ 8,004.00
10	18" WATER MAIN	4,432	LF	\$	108.20	\$ 479,542.40
11	WET TIE	3	EA	\$	7,753.00	\$ 23,259.00
12	FIRE HYDRANT	18	EA	\$	12,016.50	\$ 216,297.00
13	8" GATE VALVE	6	EA	\$	3,007.67	\$ 18,046.02
14	10" GATE VALVE	2	EA	\$	4,962.00	\$ 9,924.00
15	12" GATE VALVE	1	EA	\$	7,334.00	\$ 7,334.00
16	18" GATE VALVE	13	EA	\$	7,493.16	\$ 97,411.08
17	PROTECTION OF WORK DURING HOURS WHEN WORK IS NOT PERMITTED	1	LS	\$	19,107.00	\$ 19,107.00

TOTAL: \$ 1,574,016.00

Note: The representations made herein are made under penalty of perjury. Any information contained in the bid which is proven false shall be considered nonresponsive and this bid shall be rejected.

List of Subcontractors

As of March 1, 2015, Contractors (and Subcontractors) wishing to bid on public works contracts shall be registered with the State Department of Industrial Relations and certified to bid on Public Works contracts. Please register at: <https://www.dir.ca.gov/Public-Works/Contractor-Registration.html>

In accordance with Title 49, Section 26.11 of the Code of Federal Regulations, and Section 4104 of the Public Contract Code of the State of California, as amended, the following information is required for each Sub-contractor who will perform work amounting to more than one half of one percent (0.5%) of the Total Base Bid or \$10,000 (whichever is greater). **Photocopy this form for additional firms.**

Project: **MERCEY SPRINGS WATERLINE IMPROVEMENTS**

The following will be performed (or provided) by the following subcontractors, and coordinated by bidder:

Bid Item No.	Description of Work to be Performed	Percent of Total Contract	Subcontractor's License No.	DIR Registration No.	Subcontractor's Name and Address
4	TRENCH RESURFACING	4.78%	374600	1000000306	CHRISP COMPANY 43650 OSGOOD ROAD FREMONT, CA 94539

Equal Employment Opportunity

Contractor hereby certifies that bidder and subcontractors

- ☒ Have
☐ Have Not

participated in a previous contract or subcontract subject to the equal opportunity clauses, as required by Executive Orders 10925, 11114, or 11246, and that, where required, have filed with the Joint Reporting Committee, the Director of the Office of Federal Contract Compliance, a Federal Government contracting or administering agency, or the former President's Committee on Equal Employment Opportunity, all reports due under the applicable filing requirements.

Note: The above certification is part of the bid. Signing this bid on the signature portion thereof shall also constitute signature of these certifications.

Non-Collusion Affidavit

PUBLIC CONTRACT CODE 7106

In conformance with Title 23 United States Code Section 112 and Public Contract Code 7106 the bidder declares that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

Debarment and Suspension Certification

TITLE 49, CODE OF FEDERAL REGULATIONS, PART 29

The bidder, under penalty of perjury, certifies that, except as noted below, he/she or any other person associated therewith in the capacity of owner, partner, director, officer, and manager:

- Is not currently under suspension, debarment, voluntary exclusion, or determination of ineligibility by any federal agency;
- Has not been suspended, debarred, voluntarily excluded or determined ineligible by any federal agency within the past 3 years;
- Does not have a proposed debarment pending; and
- Has not been indicted, convicted, or had a civil judgment rendered against it by a court of competent jurisdiction in any matter involving fraud or official misconduct within the past 3 years.

If there are any exceptions to this certification, insert the exceptions on an additional sheet of paper and include with the bid.

Exceptions will not necessarily result in denial of award, but will be considered in determining bidder responsibility. For any exception noted above, indicate on an additional sheet of paper to whom it applies, initiating agency, and dates of action.

NPDES/MS4 Compliance Certification

All construction projects within the City limits must comply with the National Pollutant Discharge Elimination System (NPDES) storm water regulation adopted by the EPA and the Phase II Small Municipal Separate Storm Sewer System (MS4) General Permit requirements, regardless of size.

The City is required under these permits to provide information to Contractors performing work within City limits about training opportunities to assist in managing potential pollutants from construction-related activities, selection, installation, implementation, and maintenance of Best Management Practices (BMPs), as well as overall program compliance. The City has provided such information and helpful links on their website at <http://www.losbanos.org/city-government/departments/public-works/> under the Storm Water Management Plan tab.

The Bidder acknowledges that they are aware of the necessity to be in compliance with the NPDES and MS4 permits while working within City limits, and that information regarding such is available on the City's website.

Note: The above certifications are part of the bid. Signing this bid on the signature portion thereof shall also constitute signature of these certifications.

Experience

Bidder shall identify three (3) most recently completed projects similar to work described in these Contract Documents.

	1	2	3
Project Title	SEWER MAIN REPLACEMENT	SMALL WATER AGENCY CONSOLIDATION	IIGC DOWNTOWN WATER & SEWER IMPROVEMENTS
Public Agency	CITY OF KINGS	SUNNYSLOPE COUNTY WATER DISTRICT	CITY OF FRESNO
Address	212 S VANDERHURST AVE. KING CITY, CA 93930	3570 AIRLINE HWY HOLLISTER, CA 95023	747 R STREET, 2ND FLOOR FRESNO, CA 93721
Telephone No.	(831) 385-3281	(831) 637-4670	(559) 621-8880
Engineer in Charge	EIKHOF DESIGN GROUP ATASCADERO, CA 805-470-1910	WALLACE GROUP ENGINEERING SAN LUIS OBISPO, CA 805-544-4011	BLAIR, CHURCH & FLYNN, CONSULTING ENGINEER CLOVIS, CA 559-326-1400
Project Value (\$)	\$1,764,623.71	\$13,163,835.33	\$23,550,277.49
Date Accepted	MAY 13, 2026	Multiple independently defined phases and work areas were completed and accepted in 2026. Construction activities under separate remaining phases are ongoing.	Multiple independently defined phases and work areas were completed and accepted in 2026. Construction activities under separate remaining phases are ongoing.
Claims Filed?*	NO	NO	NO

*If yes, please explain below:

Bid Bond

We, KATCH ENVIRONMENTAL, INC.

as Contractor, and Merchants Bonding Company (Mutual)

as Surety, jointly and severally, bind ourselves, our heirs, representatives, successors and assigns, as set forth herein, to the **City of Los Banos** (herein called "Owner") for payment of the penal sum of Ten Percent of Amount Bid

Dollars (\$ ****10%***),

lawful money of the United States. Contractor has submitted the accompanying bid proposal

for the construction of: **MERCEY SPRINGS WATERLINE IMPROVEMENTS**

If the Contractor is awarded the contract and enters into a written agreement, in the form prescribed by the Owner, at the price designated by Bid Schedule, and files a payment bond and performance bond with the Owner, or substitute security in lieu thereof, in the time and manner specified by the Owner, and carries all insurance in type and amount which conforms to the General Provisions, Special Provisions, and Technical Specifications in these Contract Documents and furnishes required certificates and endorsements thereof, then this obligation shall be null and void; otherwise it shall remain in full force and effect.

Forfeiture of this bond, or any deposit made in lieu thereof, shall not preclude the Owner from seeking all other remedies provided by law to cover losses sustained as a result of the Contractor's failure to do any of the foregoing.

Contractor and Surety agree that if the Owner is required to engage the services of an attorney in connection with the enforcement of this bond, each shall pay Owner's reasonable attorney's fees incurred with or without suit.

Executed on

August 11, 2026

(Seal if Corporation)

KATCH ENVIRONMENTAL, INC.

Contractor

By:



Title

Paul Katchadourian
President

[SIGNATURE SHEET CONTINUES ONTO NEXT PAGE]

Any claims under this bond may be addressed to:

Merchants Bonding Company (Mutual) (name and address of Surety)

6700 Westown Parkway

West Des Moines, IA 50266

Pope & Young Bonding, A Relation Company

(name and address of Surety's agent for
service of process in California, if different from
above)

7673 N. Ingram Ave., Suite 103

Fresno, CA 93711

(559) 321-8586

(phone number of Surety's agent in California)

(Attach Acknowledgment)

Merchants Bonding Company (Mutual)

Surety

By

Debbie Young
Debbie Young (Attorney-in-Fact)

Notice: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for service of process in California.

All bond forms must be acknowledged before a Notary Public by both the Contractor and the Surety. Attorneys-in-fact who sign bond forms must file with each bond a certified and effective dated copy of their power of attorney.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Fresno

On 8-11-26 before me, Christina Strand, Notary Public
(insert name and title of the officer)

personally appeared Debbie Young
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



MERCHANTS
BONDING COMPANY™
POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, d/b/a Merchants National Indemnity Company (in California only) (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Clayton Barrows; Debbie Young; Nadine Juarez

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and April 27, 2024 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015 and amended on April 27, 2024.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 26th day of March, 2025.



MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.
d/b/a MERCHANTS NATIONAL INDEMNITY COMPANY

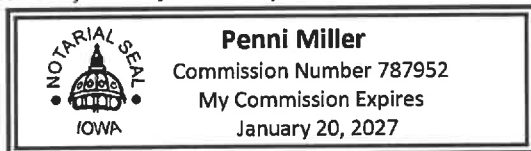
By

Larry Taylor

President

STATE OF IOWA
COUNTY OF DALLAS ss.

On this 26th day of March, 2025, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



(Expiration of notary's commission does not invalidate this instrument)

I, Elisabeth Sandersfeld, Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 11th day of August, 2026.



Elisabeth Sandersfeld

Secretary



State of California
Department of
Industrial Relations

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1000010211 - KATCH ENVIRONMENTAL INC.

1000010211 - KATCH ENVIRONMENTAL INC.

Customer Account Lookup

PWCR

1000010211

Contractor Status

DIR Approved

CSLB

933096

Business Phone

559-292-6653

Ext

Registration Start Date

2026-07-01

Legal Entity Name

KATCH ENVIRONMENTAL INC.

Doing Business As (DBA)

KATCH GENERAL

Business Structure

Corporation - S corp

President

Paul Katchadourian

Email

letisha@katchenvironmental.com

Registration End Date

2029-06-30

Crafts

Driver (On/Off Hauling) Teamster (Work on a construction site)

Driver (On/Off-Hauling to/from Construction Site) Operating Engineer

Laborer and Related Classifications Carpenter Asbestos Removal Worker (Laborer)

LABORER Operating Engineer (Heavy and Highway Work)

Address

Mailing Address

929 L Street

Mailing Address - City

FRESNO

Mailing Address - State

CA

Mailing Address - Zip

93721

Mailing Address - Country

Fresno

Physical Address

Physical Address - City

Physical Address - State

Physical Address - Zip

Physical Address - Country

Related Lists

Registration Dates ^(?)

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CONTRACTORS STATE LICENSE BOARD

Contractor's License Detail for License # 933096

DISCLAIMER: A license status check provides information taken from the CSLB license database. Before relying on this information, you should be aware of the following limitations.

- ▶ CSLB complaint disclosure is restricted by law ([B&P 7124.6](#)) if this entity is subject to public complaint disclosure click on link that will appear below for more information. Click [here](#) for a definition of disclosable actions.
- ▶ Only construction related civil judgments reported to CSLB are disclosed ([B&P 7071.17](#)).
- ▶ Arbitrations are not listed unless the contractor fails to comply with the terms.
- ▶ Due to workload, there may be relevant information that has not yet been entered into the board's license database.

Data current as of 8/13/2026 10:16:37 AM

Business Information

KATCH ENVIRONMENTAL INC
dba KATCH GENERAL AND KATCH

929 L STREET
FRESNO, CA 93721
Business Phone Number: (559) 260-2992

Entity Corporation
Issue Date 05/28/2009
Reissue Date 11/20/2013
Expire Date 11/30/2027

License Status

This license is current and active.

All information below should be reviewed.

Classifications

- ▶ [A - GENERAL ENGINEERING](#)
- ▶ [B - GENERAL BUILDING](#)
- ▶ [C39 - ROOFING](#)
- ▶ [C22 - ASBESTOS ABATEMENT](#) ([Check DOSH Asbestos Registration](#))
- ▶ [C21 - BUILDING MOVING, DEMOLITION](#)
- ▶ [C57 - WELL DRILLING](#)
- ▶ [C31 - CONSTRUCTION ZONE TRAFFIC CONTROL](#)

Certifications

- ▶ [HAZ - HAZARDOUS SUBSTANCES REMOVAL](#)
- ▶ [ASB - ASBESTOS](#) ([Check DOSH Asbestos Registration](#))

Bonding Information

Contractor's Bond

This license filed a Contractor's Bond with [TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA](#).

Bond Number: 106622671

Bond Amount: \$25,000

Effective Date: 01/01/2023

[Contractor's Bond History](#)

Bond of Qualifying Individual

The qualifying individual PAUL KATCHADOURIAN certified that he/she owns 10 percent or more of the voting stock/membership interest of this company; therefore, the Bond of Qualifying Individual is not required.

Effective Date: 11/21/2016

[BQI's Bond History](#)

Workers Compensation

This license has workers compensation insurance with the [GREAT DIVIDE INSURANCE COMPANY](#)

Policy Number: WCA2029455

Effective Date: 07/01/2020

Expire Date: 07/01/2026

[Workers' Compensation History](#)

Workers' compensation classification code(s):

8810 - Clerical Office Employees

5473 - Asbestos Abatement

6620 - Description Unavailable

For a description of the workers' compensation classification code(s) listed for this licensee, contact the licensee's insurance carrier. Contact information for the licensee's insurer is available by clicking the insurer link above. Classification codes are also available on the Workers' Compensation Insurance Rating Bureau's classification search page.

The board does not verify or investigate the accuracy of classification codes displayed.

Miscellaneous Information

▶ 10/06/2015 - DOSH REGISTRATION VERIFIED FOR C22

▶ 10/20/2021 - DOSH REGISTRATION VERIFIED FOR C22

Other

▶ Personnel listed on this license (current or disassociated) are listed on other licenses.

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State of California
Department of
Industrial Relations

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1000000306 - CHRISP COMPANY

Customer Account Lookup

PWCR

1000000306

Contractor Status

DIR Approved

CSLB

Business Phone

5106562840

Ext

Registration Start Date

2025-07-01

Legal Entity Name

CHRISP COMPANY

Doing Business As (DBA)

CHRISP COMPANY

Business Structure

-- None --

President

Robert Chrisp

Email

pscheving@chrispco.com

Registration End Date

2028-06-30

Crafts

Parking/Highway/Improvement

Address

Mailing Address

43650 OSGOOD ROAD

Mailing Address - City

FREMONT

Mailing Address - State

CA

Mailing Address - Zip

94539

Mailing Address - Country

United States

Physical Address

Physical Address - City

Physical Address - State

Physical Address - Zip

Physical Address - Country

Related Lists

Registration Dates 8

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CONTRACTORS STATE LICENSE BOARD

Contractor's License Detail for License # 374600

DISCLAIMER: A license status check provides information taken from the CSLB license database. Before relying on this information, you should be aware of the following limitations.

- ▶ CSLB complaint disclosure is restricted by law ([B&P 7124.6](#)) if this entity is subject to public complaint disclosure click on link that will appear below for more information. Click [here](#) for a definition of disclosable actions.
- ▶ Only construction related civil judgments reported to CSLB are disclosed ([B&P 7071.17](#)).
- ▶ Arbitrations are not listed unless the contractor fails to comply with the terms.
- ▶ Due to workload, there may be relevant information that has not yet been entered into the board's license database.

Data current as of 8/13/2026 10:16:50 AM

Business Information

CHRISP COMPANY
P O BOX 1368
FREMONT, CA 94539
Business Phone Number:(510) 656-2840

Entity Corporation
Issue Date 05/16/1979
Expire Date 05/23/2027

License Status

This license is current and active.

All information below should be reviewed.

Classifications

- ▶ [A - GENERAL ENGINEERING](#)
- ▶ [C13 - FENCING](#)
- ▶ [C32 - PARKING AND HIGHWAY IMPROVEMENT](#)

Bonding Information

Contractor's Bond

This license filed a Contractor's Bond with [HARTFORD FIRE INSURANCE COMPANY](#).

Bond Number: 57BSBIA6781

Bond Amount: \$25,000

Effective Date: 01/01/2023

[Contractor's Bond History](#)

Bond of Qualifying Individual

The qualifying individual JAKE MATTHEW CHRISP certified that he/she owns 10 percent or more of the voting stock/membership interest of this company; therefore, the Bond of Qualifying Individual is not required.

Effective Date: 01/26/2026

This license has workers compensation insurance with the [STARR INDEMNITY & LIABILITY COMPANY](#)

Policy Number:1000004442251

Effective Date: 12/01/2025

Expire Date: 12/01/2026

[Workers' Compensation History](#)

Workers' compensation classification code(s):

5506 - Street/Road Construction-paving

For a description of the workers' compensation classification code(s) listed for this licensee, contact the licensee's insurance carrier. Contact information for the licensee's insurer is available by clicking the insurer link above. Classification codes are also available on the Workers' Compensation Insurance Rating Bureau's classification search page.

The board does not verify or investigate the accuracy of classification codes displayed.

[Other](#)

- ▶ Personnel listed on this license (current or disassociated) are listed on other licenses.

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